<u> </u>		
3	R.P.TT., \$ 17.60	
okovokovovovovovovovovovovovovovovovovo	GRANT, BARGAIN, SALE DEED	
	THIS INDENTURE, made this	
3	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	
	EUGENE F. QUINTANA an unmarried man as to an u	
3	YOLANDA T. HEREDIA, a single woman as to an ur	divided one half interest, together
3	as joint tenants. Grantee;	
	WITNESSETH	
	WITNESSETH: That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded September 17, 1982, as Document No. 71000, Liber 982, Page 753, Official Records of Douglas County, Nevada, and which Declaration is	
3	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by	
	these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain	
3	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit	
	"A", a copy of which is attached hereto and incorporated h	
	TOGETHER with the tenaments, hereditaments and	
X	appurtaining and the reversion and reversions, remainder and	
	SUBJECT TO any and all matters of record, including t	
	reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded September 17, 1982, as Document No.	
3	71000, Liber 982, Page 753, Official Records of Douglas	
\sim	incorporated herein by this reference as if the same were fu	
	TO HAVE AND TO HOLD all and singular the pre	mises, together with the appurtenances, unto
***	the said Grantee and their assigns forever.	
	IN WITNESS WHEREOF, the Grantor has execu	ted this conveyance the day and year first
₹	hereinabove written.	
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS, a
	: ss. COUNTY OF DOUGLAS	Nevada General Partnership By: Lakewood Development, Inc.,
	On this, day of	a Nevada Corporation General Partner
3	198, personally appeared before me, a notary public,	
	me to be the Vice President Marketing	$\sim 10^{1}$
	of Lakewood Development, Inc., a Nevada corporation; general	By:
	partner of HARICH TAHOE DEVELOPMENTS, A Nevada general partnership, and acknowledged to me that he executed the	LESLIE 1. CAHAN Isvice President Marketing
₹	document on behalf of said corporation.	NOV. 42. 100. 00. 21. 005. 22. 02
	(Jevolil C. Canoor	APN 42-100-09 31-085-23-03 SPACE BELOW FOR RECORDER'S USE ONLY
翼	NOTARY PUBLIC Gerda E. Canova	
	Samples which has in the states that where the form the internal property in the property in t	
	GERDA E. CANOVA Notary Public - State of Nevada	
	Appointment flegorated in Douglas County MY APPOINTMENT EXPIRES MAR. 21, 1988	
\$	And the state of t	
	WHEN RECORDED MAIL TO Name EUGENE F. QUINTANA and YOLANDA T. HEREDIA	
3	Street 13602 S. Menlo Avenue	111146
3	Cliy & Gardena, Ca. 90247	BOOK 1284 PAGE 1071
烈	5141e 3000 000 000 000 000 000 000 000 000 00	
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EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. _____ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

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Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

DOUGLAS COUNTY TITLE

IN OFFICIAL PECORDS OF

SPACE BELOW FOR RECORDER'S USE

'84 DEC 12 P12:43

SUZANKE BEANDEDAU
RECORDER

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