## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JUNE IRENE ROLPH, a widow	
in consideration of \$\frac{10.00}{}\], the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to	
and to the heirs and assigns of such Grantee forever, all that real pro-	operty situated in the <u>unincorporated</u>
County of, State of I	Nevada, bounded and described as follows:
SEE ATTACHED LEGAL DESCRIPTION MA	ARKED "EXHIBIT A" CONSISTING OF
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	
Witness our hand s this == 4	( day of Cota lec , 19 84.
STATE OF NEVADA  COUNTY OF	ORDER NO.
THEODORE J. DAY  Notary Public - State of Nevada  Appointment Recorded In Washoe County MY APPOINTMENT EXPIRES AUG. 26, 1987  The grantor(s) declare(s):  Documentary transfer tax is \$  Computed on full value of property conveyed, or  ( ) computed on full value less value of liens and encumbrances remaining at time of sale.	WHEN RECORDED MAIL TO:  Mr. Joseph S. Lodato  P.O. Box 1511  Minden, Nevada 89423  FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:  same as above  Sheerin & O'Reilly Attorneys at Law	

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

**111381**BOOK**1284** PAGE**1635** 

## "EXHIBIT A"

That real property located in the Northwest 1/4 of the Southwest 1/4 of Section 14, Township 12 North, Range 19 East, M.D.B.& M., described as follows:

BEGINNING at a property corner from which the one quarter corner on the north boundary of said Section 14 bears North 34°22'30" East, 3571.08 feet; thence North 70°37'51" East, 208.75 feet; thence North 19°22'09" West, 243.75 feet; thence South 70°37'51" West, 236.71 feet; thence South 25°54'52" East, 245.34 feet to the point of beginning.

TOGETHER WITH an easement for ingress and egress fifty (50) feet wide along the westerly side of a line more particularly described as follows:

BEGIMNING at the intersection of the easterly side of Sheridan Lane and the southerly side of Bolen Circle; thence running South 25°54'52" East 728.00 feet, situate in the County of Douglas, State of Nevada.

A.P. 19-212-21





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**111381**BOOK**1284** PAGE**1636**