ORDER NO.: 103494

THIS DEED OF TRUST, made this

22nd

day of October, 1984 , between

JOSEPH S. LODATO, an unmarried man

. herein called TRUSTOR.

whose address is

P.O. Box 1511 (number and address)

Minden, Nevada (state) 89423

and

DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and

JUNE IRENE ROLPH, a widow

, herein called BENEFICIARY.

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property the unincorporated area of

Douglas

County, Nevada, described as:

SEE ATTACHED LEGAL DESCRIPTION MARKED "EXHIBIT A" CONSISTING OF ONE PAGE "In the event that Trustor shall sell or contract to sell the parcel of land

hereby encumbered without first obtaining the written consent of Beneficiary, the balance of principal and interest that shall then remain unpaid on the obligation secured by this Deed of Trust shall forthwith become due and payable although the time of maturity as expressed therein shall not have arrived."

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 240,250.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY BOOK PAGE DOC. NO.

| CODIVIT | BOOK | PAGE | DOC. NO. | COUNTY | 744 | BOOK | PAGE | DOC. NO. |
|-----------|----------------|---------------|----------|------------|-----------------|------------------|------|----------|
| Churchill | 39 Mortgages | 363 | 115384 | Lincoln | | = | | |
| Clark | 850 Off. Rec. | | 682747 | Lyon | | 27.044.0 | | 45902 |
| Douglas | | 100 | | | | 37 Off. Rec. | 341 | 100661 |
| | 57 Off. Rec. | 115 | 40050 | Mineral 🔧 | | 11 Off, Rec. | 129 | 89073 |
| Elko | 92 Off. Rec. | 652 | 35747 | Nye | No. | 105 Off. Rec. | 107 | |
| Esmeralda | 3-X Deeds | 195 | 35922 | Ormsby | The contract of | | | 04823 |
| Eureka | | | | | 796 | 72 Off, Rec. | 537 | 32867 |
| | 22 Off. Rec. 🥒 | 138 | 45941 | Pershing | 796 | 11 Off, Rec. | 249 | 66107 |
| Humboldt | 28 Off. Rec. | 124 | 131075 | Storey | 7% | "S" Mortgages | 206 | |
| Lander | 24 Off. Rec. | 168 | 50782 | | | | | 31506 |
| | 24 011, 1100 | <i>//</i> .00 | 30762 | Washoe | | 300 Off. Rec. | 517 | 107192 |
| | / | / | | White Pine | | 295 R.E. Records | 258 | |

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor Joss not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA COUNTY OF ___ SS. Douglas November 10, 1984 appeared before me, a Notary Public.

S. Lodato

who acknowledged that xecuted the above instrument.

Signature

FOR RECORDER'S USE

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WHEN RECORDED MAIL TO:

Ms. June Irene Rolph 1200 Riverside Drive, #1285 ---Reno, Nevada 89503--

SHEERIN O'REILLY, WALSH & KEELE P 13 BITA NIK C AMSON CITA BON ADA WATON F O B O 1377 CAMON MATER NEW ADA POSED

ORDER: 103494

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"EXHIBIT A"

That real property located in the Northwest 1/4 of the Southwest 1/4 of Section 14, Township 12 North, Range 19 East, M.D.B.& M., described as follows:

BEGINNING at a property corner from which the one quarter corner on the north boundary of said Section 14 bears North 34°22'30" East, 3571.08 feet; thence North 70°37'51" East, 208.75 feet; thence North 19°22'09" West, 243.75 feet; thence South 70°37'51" West, 236.71 feet; thence South 25°54'52" East, 245.34 feet to the point of beginning.

TOGETHER WITH an easement for ingress and egress fifty (50) feet wide along the westerly side of a line more particularly described as follows:

BEGINNING at the intersection of the easterly side of Sheridan Lane and the southerly side of Bolen Circle; thence running South 25°54'52" East 728.00 feet, situate in the County of Douglas, State of Nevada.

A.P. 19-212-21



REQUESTED BY
DOUGLAS COUNTY TITE
IN OFFICIAL RECORDS OF
DOUGLAS FOR A PARA

'34 DEC 18 P2:00

SUZANIC EE LOREAU RECORDER SECONDER SEC

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