

THIS INDENTURE WITNESSETH: That HILDA M. SANFORD, a single woman

in consideration of \$ 15.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES RAY ROBERTSON, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 14, as shown on the map of PONDEROSA PARK SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada, on February 25, 1970, as Document No. 47249. AP#07-162-14-2.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 17th day of December, 19 84.

STATE OF NEVADA

COUNTY OF DOUGLAS

SS

Hilda M. Sanford  
HILDA M. SANFORD

On December 17, 1984 personally appeared before me, a Notary Public, Hilda M. Sanford

who acknowledged that she executed the above instrument.

Betty Lou Kelly  
Notary Public



WHEN RECORDED MAIL TO:  
James Ray Robertson

P. O. Box 13866  
South Lake Tahoe, California 95702

The grantor(s) declare(s):  
Documentary transfer tax is \$ 38.50  
( ) computed on full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
same as above

FOR RECORDER'S USE

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

84 DEC 18 P2:05

SUZANNE F. DEBEAU  
RECORDER

\$ 5.00 PAID BY BL DEPUTY

**111386**