

THIS INDENTURE WITNESSETH: That \_\_\_\_\_

GLENBROOK PROPERTIES, a Nevada Corporation

in consideration of \$ 10.00, plus \_\_\_\_\_, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to CHARLES A. MARTIN and MARJORIE M. MARTIN, husband and wife

as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of Douglas, State of Nevada, bounded and described as follows:

Lot 34, Block C, as shown on the map of GLENBROOK UNIT NO. 3, filed in the office of the Recorder of Douglas County, Nevada on June 13, 1980, as file No. 45299.

EXCEPTING THEREFROM that portion of said lot as described in Deed recorded December 28, 1983 in Book 1283, page 3224, Official Records of Douglas County, Nevada, and as shown on Lot Line Adjustment Map filed in the office of the Recorder of Douglas County, Nevada on December 28, 1983 as file No. 93495.

APN 1-203-06-6

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 13th day of November, 1984.

STATE OF NEVADA

COUNTY OF Carson City

SS

GLENBROOK PROPERTIES, a Nevada corporation

By: R. T. NAHAS, President

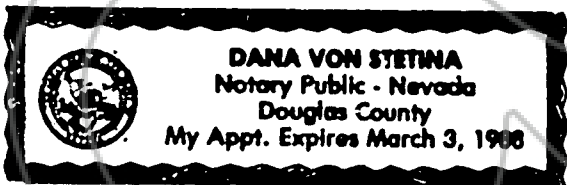
On November 13, 1984 personally appeared before me, a Notary Public,

R. T. Nahas

who acknowledged that he executed the above instrument.

Dana Von Stetina

Notary Public



The grantor(s) declare(s): Documentary transfer tax is \$ 148.50 (not computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at time of sale.

Dana Von Stetina MAIL TAX STATEMENTS TO:

Mr. and Mrs. Charles A. Martin

3313 Middle Golf Drive

El Macero, California 95618

WHEN RECORDED MAIL TO: Sierra Land Title Corporation P.O. Box 1887 Carson City, Nevada 89702

FOR RECORDER'S USE

REQUESTED BY SIERRA LAND TITLE CORP. IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

'84 DEC 18 P2:37

SUZANNE B. BLOAU RECORDER

\$ 5.00 PAID. PH DEPUTY

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