

# Grant Deed

THIS INDENTURE WITNESSETH: THAT  
CARSON VALLEY ASSOCIATES INC., a Nevada corporation

THE FIRST PART ies, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,  
GRANT, BARGAIN, AND SELL TO

CLIFFORD J. HILL and JULIA C. HILL, husband and wife as Joint Tenants

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN  
the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 68, as set forth on the Map of Idle Acres Subdivision recorded  
in the office of the County Recorder on April 5, 1960, as Document  
No. 15812, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 21-131-17.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING  
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND  
PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF  
THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS OUR HANDS ON THIS 3rd DAY OF December, 1984

Carson Valley Associates Inc.

By Paul D. Henning  
Paul D. Henning, President

STATE OF Nevada  
COUNTY OF Douglas } ss.

By D. Gerald Bing, Jr.  
D. Gerald Bing, Jr., Secty/Treas.

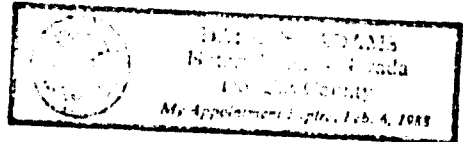
On this 3rd day of December, 1984, before me,  
a Notary Public in and for said County, personally appeared Paul D. Henning & D. Gerald Bing Jr.

known to me to be the person S whose name S all subscribed to the foregoing instrument and acknowledged  
that They executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

William Adams  
NOTARY PUBLIC in and for said County and State

My commission expires \_\_\_\_\_, 19\_\_\_\_\_



After recording please mail to:  
Mr. & Mrs. Clifford J. Hill  
2642 Clapham  
Minden, Nevada 89423

REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'84 DEC 18 P3:23

SUZANNE BEAN HAY  
RECORDER

\$ 5.00 PAID. SB DEPUTY

**111398**

BOOK **1284** PAGE **1668**