

Deed of Trust

Application No. 118411

THIS DEED OF TRUST Made this 20th day of November, 1984, between CLIFFORD J. HILL and JULIA C. HILL, husband and wife as Joint Tenants herein called TRUSTOR, whose address is 2642 Clapham, Minden, Nevada 89423

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for

CARSON VALLEY ASSOCIATES INC., a Nevada corporation, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the _____, County of Douglas, State of Nevada, described as:

Lot 68, as set forth on the Map of Idle Acres Subdivision recorded in the office of the County Recorder on April 5, 1960, as Document No. 15812, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 21-131-17.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of Six Thousand, Nine Hundred & Twenty-Four & 32/100 (\$6,924.32) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

Clifford J. Hill
Clifford J. Hill
Julia C. Hill
Julia C. Hill

STATE OF Nevada }
COUNTY OF Douglas } ss.

On this 20th day of November, 1984, before me, the undersigned
a Notary Public in and for said County, personally appeared Julia C. Hill

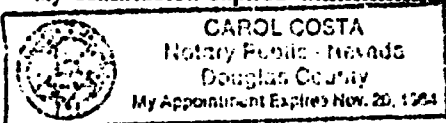
known to me to be the person _____ whose name _____ subscribed to the foregoing instrument and acknowledged that _____ She _____ executed the same.

Witness my hand and official seal
Carol Costa

FOR RECORDER'S USE

NOTARY PUBLIC in and for said County and State

My commission expires _____, 19 _____



After recording, please mail to:

Carson Valley Associates Inc.
2723 Henning Lane
Minden, Nevada 89423

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