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Order No.
Escrow No. 38105BMVM
WHEN RECORDED, MAIL TO:
Carmen Caswell/S. Hatler
P.O. Box 371
Jamestown, CA 95327
MAIL TAX STATEMENTS TO:
same as above

Documentary Transfer Tax \$ ^{11.00} ~~100.00~~
Computed on full value of property
conveyed; or
Computed on full value less liens &
encumbrances remaining thereon at
time of transfer.
Under penalty of perjury.

Signature of declarant or agent
determining tax - firm name

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby
acknowledged, STEWART E. HATLER, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

STEWART E. HATLER, an unmarried man and CARMEN CASWELL,
an unmarried woman

the real property situate in the County of Douglas, State
of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS
REFERENCE.

TOGETHER WITH all tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversion,
remainders, rents, issues or profits thereof.

DATED: November 21, 1984

Stewart E. Hatler
Stewart E. Hatler

STATE OF ~~NEVADA~~ California)
County of Tuolumne) : ss.

On November 29 1984 personally
appeared before me, a Notary
Public,
STEWART E. HATLER

who acknowledged that he
executed the above instrument.

Wanda Dorner
NOTARY PUBLIC
Wanda Dorner 2-3-85

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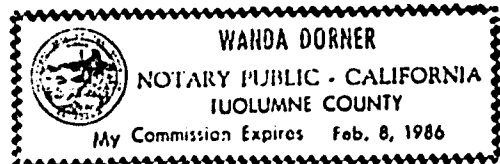


EXHIBIT "A"
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B.&M., described as follows:

Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada, as Document No. 84425 (Declaration), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Assessors Parcel No. 7-130-19-8

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
COUNTY OF DOUGLAS, NEVADA

'84 DEC 19 AIO:15

SUZANNE J. HARRIS
RECORDER
S. J. HARRIS DEPUTY

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