

Grant Deed

THIS INDENTURE WITNESSETH: THAT
BIG O CONSTRUCTION, INC., a Nevada corporation

THE FIRST PART y, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO

PAUL E. O'BERRY and BRUNA J. O'BERRY, husband and wife as Joint Tenants

THE SECOND PART ies, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN
the County of Douglas, State of Nevada and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 183, as shown on the Map of Gardnerville Ranchos Unit No. 6, filed in
the office of the County Recorder of Douglas County, State of Nevada on
May 29, 1973, Document No. 66512

Assessor's Parcel No. 29-173-13

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, HENTS, ISSUES, AND
PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART y OF
THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS MY HAND ON THIS 13th DAY OF December, 19 84

BIG O CONSTRUCTION, INC.,
a Nevada corporation
BY: *Paul E. O'Berry*
Paul E. O'Berry, President

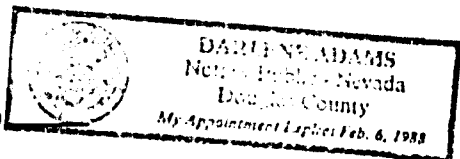
STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

On this 13th day of December, 19 84, before me, the undersigned
a Notary Public in and for said County, personally appeared Paul E. O'Berry known to be the President
of the above named corporation and

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged
that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Darlene Adams
NOTARY PUBLIC in and for said County and State

My commission expires 19



After recording please mail to:

Mr. and Mrs. Paul O'Berry
1058 Centerville Rd.,
Gardnerville, Nevada 89410

REQUESTED BY
SILVER STATE TITLE CO. FOR RECORDER'S USE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'84 DEC 19 AM 11:22

SUZANNE J. BELLAU
RECORDER

\$5.00 PAID, *JL* DEPUTY

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