

Grant Deed

THIS INDENTURE WITNESSETH: THAT

WILLIAM F. ERRINGTON, a single man

THE FIRST PART . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

WILLIAM H. JONES JR., and OLIVE JONES, husband and wife as Joint Tenants

THE SECOND PART AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS to my HAND ON THIS 21st DAY OF December, 19 84

William F. Errington
WILLIAM F. ERRINGTON

STATE OF Nevada

COUNTY OF Douglas

ss.

On this 21st day of December, 19 84, before me, the undersigned

a Notary Public in and for said County, personally appeared _____

William F. Errington

known to me to be the person _____ whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

Kathleen Pike
NOTARY PUBLIC in and for said County and State

My commission expires June 17, 19 87



After recording please mail to:
Mr. & Mrs. William H. Jone Jr.,
8590 Bulkey Road
Dixon, California
95620

FOR RECORDER'S USE

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

The Southerly portion of Lot 22, Kingsbury Highlands, Unit No. 2, as shown on the official map recorded in the office of the County Recorder on December 26, 1961, as Document No. 19280, in Book 1 of Maps, more particularly described as follows:

BEGINNING at the Southwesterly corner of Lot 22, as shown on the map of KINGSBURY HIGHLANDS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on December 26, 1961; thence first course along the most Southerly line of Lot 22, North $81^{\circ}29'09''$ East 212.32 feet to the Southeasterly corner of said lot; thence second course North $0^{\circ}01'27''$ East along the Easterly line of said Lot a distance of 152.00 feet; thence third course South $62^{\circ}44'12''$ West in a straight line to that point on the line of Laurel Circle as shown on said map, which point is also a lot corner common to Lots 19 and 22 as shown on said map; thence fourth course in a Southerly direction along the arc of Laurel Circle to the point of beginning

SUBJECT TO AND TOGETHER WITH a strip of land 15 feet in width to be used in common by the parties hereto and their respective heirs and assigns as a roadway, and lying Southeasterly and Northerly of a line described as follows:

BEGINNING at a point on Laurel Circle that is a lot corner common to said Lots 19 and 22; thence along said lot line North $33^{\circ}12'44''$ East a distance of 110.0 feet; thence South $78^{\circ}30'27''$ East a distance of 87.22 feet; more or less, to a point that is 7.5 feet distant Southerly from the third course in the description of the parcel hereby conveyed measured to a right angle from said course; thence North $62^{\circ}44'12''$ East a distance of 60 feet; more or less; to a point on the Easterly line of said Lot 22;

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'84 DEC 21 P4:20

SUZANNE E. HANAU
RECORDER

\$6.00 PAID *ju* DEPUTY

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