GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatTRUSTEES OF TH	E SOUTHERN NEVADA CULINARY AND BARTENDERS
PENSION TRUST, BY THOMAS L. KARSTEN ASSOCIA	TES AS INVESTMENT MANAGER
in consideration of \$, the receipt of	which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to FLOYD LANE HOLDEMAN and VIRGINIA CAR	OL HOLDEMAN,
husband and wife as joint tenants	
and to the heirs and assigns of such Grantee forever, all that real pro	perty situated in the
County of, State of N	levada, bounded and described as follows:
Lot 124, as shown on the map of GARDNERVILL in the office of the County Recorder of Dougl File No. 66512.	E RANCHOS UNIT NO. 6, filed for record as County, Nevada, on May 29, 1973, as
A.P.N. 29-201-06	\ \
SUBJECT TO ALL MATTERS OF RECORD INCLUDING CO	VENANTS, CONDITIONS AND RESTRICTIONS
Together with all and singular the tenements, hereditaments and a any reversions, remainders, rents, issues or profits thereof.	ppurtenances thereunto belonging or in anywise appertaining, and
Witnesshandthis17th	day of
STATE OF XNEXIVADUX CALIFORNIA SS	TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY THOMAS
COUNTY OF Los Angeles	L. KARSTEN ASSOCIATES AS INVESTMENT MANAGER
On personally appeared before me, a Notary Public, Lawrence H. Abe, known to be the	By: Lawrence H. Abe, Senior Vice President
Senior Vice President and who acknowledged that he executed	\ -\
the above instrument.	
)
Notary Public	ORDER NO. ESCROW NO. 37912 MCA
	WHEN RECORDED MAIL TO:
	Holdeman
The grantor(s) declare(s):	P.O. Box 607
Documentary transfer tax is \$ 15.95 (x) computed on full value of property conveyed, or	Gardnerville, NV. 89410
() computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Holdeman	
P.O. Box 607	
Gardnerville, Nv. 89410	

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COUNTY OF LOS ANGELES)

On <u>Cleenferf</u>, 1944 before me, the undersigned, a Notary Public in and for said State, personally appeared Lawrence H. Abe personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Senior Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

OLFICIAL SEAL
PUT CHWAB
HOTARY PUBLIC - CAUFORNIA
LOS MELL'S COUNTY
My comm. capies SEP 27, 1985

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO . NEVADA

'84 DEC 24 A9:45

SUZANNE BEAUOREAU RECORDER

SE PAID Y DEPUTY

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