

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

✓ Name **FRED J KIRKPATRICK CONST CO.**  
 Street Address **P.O. BOX 3950**  
 City & State **INCLINE VILLAGE, NEVADA 89450**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Mechanics' Lien

The undersigned **FRED J KIRKPATRICK CONSTRUCTION CO.**  
 (Name of person or firm claiming mechanics' lien. Contractors use name exactly as it appears on contractor's license.)

Claimant, claims a mechanics' lien upon the following described real property:  
 City of **DOUGLAS** County of **NEVADA** **XXXXXX**  
**336 QUAKING ASPEN PARCEL #40-030-03 & 04, 305 Olympic PARCEL #40-100-01,02,03, & 04**  
**266 URION PARCEL #40-090-01,02,03,&04, 250 Tramway, PARCEL #40-080-01,02,03,&04**  
**264 QUAKING ASPEN PARCEL #40-021-17, & 18. LEGAL REFER TO EXHIBIT A ATTACHED**  
 A street address is sufficient, but if possible, use both street address and legal description.

The sum of \$ **29,020.00** together with interest thereon  
 (Amount of claim due and unpaid)  
 at the rate of **.18** percent per annum from **DECEMBER 24**, 19 **84**  
 (Date when balance became due)

is due claimant (after deducting all just credits and offsets) for the following labor, services, equipment or materials furnished by claimant **REPAIR AND REMODELING OF 14 CONDO UNITS AS REQUIRED BY THE OWNER**  
 (Insert general description of labor, services, equipment or materials)

**DOUGLAS COUNTY BUILDING DEPARTMENT AND THE OWNERS STRUCTURAL ENGINEER**  
 Claimant furnished the work and materials at the request of, or under contract with  
**CARMEL CASA INC. AND ROBERT JACKSON**  
 (Name of person or firm who ordered or contracted for the work or materials)

The owners and reputed owners of the property are **CARMEL CASA INC. 11 MAPLE ST., SALINAS, CALIF. 93701**  
 (Insert name of owner of real property. This can be obtained from the County Recorder or by checking the building permit application at the Building Department)

Firm Name **FRED J KIRKPATRICK CONST CO.**  
 By: *Fred J Kirkpatrick*  
 (Signature of claimant or authorized agent)

VERIFICATION **FRED J KIRKPATRICK PRESIDENT**

I, the undersigned, say I am the **PRESIDENT**  
 (President of, "Manager of," "A partner of," "Owner of," etc.)  
 the claimant of the foregoing mechanics' lien. I have read said claim of mechanics' lien and know the contents thereof; the same is true of my own knowledge.

I declare penalty of perjury of the laws of **NEVADA** that the foregoing is true and correct.

Executed on **24 DECEMBER**, 19 **84**, at **MINDEN, NEVADA** **XXXXXX**  
 (Date of Signature) (City where signed)  
*Fred J Kirkpatrick* **PRESIDENT**  
 Personal signature of the individual who is swearing that the contents of the claim of mechanics' lien are true.

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Cowdery's Form No. 379 - MECHANICS LIEN (REV. 1-83)

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BOOK 1284 PAGE 2095

# FRED J. KIRKPATRICK

CONSTRUCTION CO.

General Contractor - Residential - Commercial

850 Tanager  
P.O. Box 7001  
Incline Village, Nevada 89450



(702) 831-2051  
Calif. Lic. No. 255462  
Nev. Lic. No. 11058A

The following are the addresses, parcel numbers and legal addresses:

336 Quaking Aspen	Parcel # 40-030-03 -04	Lot 54 Lot 55A	Tahoe Village #1 "
264 Quaking Aspen	" 40-021-17 -18	Lot 16A Lot 16B	Tahoe Village #1 "
266 Orion	40-090-01 -02 -03 -04	Condo #7 Lot 7B Condo #7 Lot 7A Condo #7 Lot 7D Condo #7 Lot 7C	Tahoe Village #1 " " "
250 Tramway	40-080-01 -02 -03 -04	Condo #6 Lot 6B #6 Lot 6A Condo #6 Lot 6D Condo #6 Lot 6C	Tahoe Village #1 " " "
305 Olympic Ct.	40-100-01 -02 -03 -04	Condo #22 Lot 22B Condo #22 Lot 22A Condo #22 Lot 22D Condo #22 Lot 22C	Tahoe Village #1 " " "

EXHIBIT "A" ( MECHANICS LIEN, CARMEL CASA INC)

REQUESTED BY  
*Fred J. Kirkpatrick*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA  
*Connet Co.*

'84 DEC 24 A9:48

SUZANNE BEAUDREAU  
RECORDER

56.00 PAID *ju* DEPUTY

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BOOK 1284 PAGE 2096

EXHIBIT 'A'