

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That H & S HOMES, a general partnership

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RANDALL S. HARRIS, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 546, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-222-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 24TH day of December, 19 84.

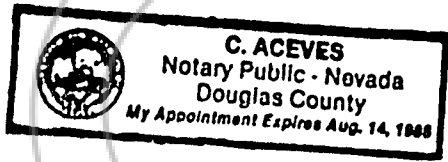
STATE OF NEVADA

COUNTY OF Douglas

On December 24, 1984 personally appeared before me, a Notary Public, Randall Stacey Harris and Martin Leslie Stahl

who acknowledged that he executed the above instrument.

C. Aceves
Notary Public



SS

H & S HOMES

Randall Stacey Harris
By: Randall Stacey Harris, Partner

Martin Leslie Stahl
By: Martin Leslie Stahl, Partner

ORDER NO. _____
ESCROW NO. 38304 MCA

WHEN RECORDED MAIL TO:
Harris
P.O. Box 2077
Minden, NV. 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ #3 EXEMPT
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Harris
P.O. Box 2077
Minden, NV. 89423

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'84 DEC 24 A9:58

SUZANNE B. JONEAU
RECORDER

\$ 5.00 PAID JL DEPUTY

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