C	BRANT, BARGAIN,	SALE DEED	ORDER NO.: 7747
	OBERT H. PERRY, a		
in consideration of \$\frac{15.00}{GE/LIM}\$  Convey to GILBERT and VIOLET GEILIM			ed, do hereby Grant, Bargain, Sell and common, an undivided 1/2
interest; and CARLOS G. VEGA and			
the remaining 1/2 interest as te	nants in cormon		
and to the heirs and assigns of such Grantee fore	ver, all that real property	situated in the	
County of DOUGLAS	, State of Nevad	a, bounded and describe	d as follows:
Parcel A, as shown on that Parc 1974 in Book 1174 of Official R a Parcel Map of Lots 41-A, 41-B shown on the Official Map recor 1972, in Book 1 of Maps as Docu	ecords at Page 5: , 41-C and 41-D, ded in the Office	19, Douglas Count Take Village Uni	y, Nevada, being Lt No. 2-D, as
AP#07-082-16-7.			
Together with all and singular the tenements, hand reversions, remainders, rents, issues or profit	s thereof.	\ / /	
Witness <u>my</u> hand	this /G/	day of Deci	, 19 54.
COUNTY OF	SS	ROBERT H. PERR	AAIL TO:
Shaliff salah parasana ana ana ana ana ana ana ana ana an	_	GE. Liz	
The grantor(s) declare(s):	7	Secretary of the second secretary of the second sec	Por 1400 Por No 79441
Documentary transfer tax is \$_115,50	<u>/</u>	25 plan	Part No 79441
computed on full value less value of liens encumbrances remaining at time of sale.	and	FOI	R RECORDER'S USE
MAIL TAX STATEMENTS TO:			
	Dept Congg	DOUGLA	COUNTY TITLE
		'84 0EC	24 AIO :33

SHEERIN, O'REILLY, MALSHER KEELE ATTEMBERS AT LAW FOR DEADLE CAMBON COTE MEMBERS AT THE FOR DEALLY STATES CAMBON COTE THE ACCORDING

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