

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

BURROUGHS
 BUSINESS FORMS 1248

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) STUPARICH G. Nicholas		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 1786	
1B. MAILING ADDRESS 1290 Hematite Ct.(Topaz Ranch Estate)		1C. CITY, STATE Wellington, nv	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) same		1F. CITY, STATE Wellington, nv	
1D. ZIP CODE 89444		1G. ZIP CODE 89444	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) STUPARICH Darrelle Flynn		2A. SOCIAL SECURITY OR FEDERAL TAX NO. 5180	
2B. MAILING ADDRESS 1290 Hematite Ct(Topaz Ranch Estate)		2C. CITY, STATE Wellington, NV	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE Wellington, NV	
2D. ZIP CODE 89444		2G. ZIP CODE 89444	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
4B. ZIP CODE		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
5. SECURED PARTY NAME FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF NV MAILING ADDRESS PO Box 11070 CITY Reno STATE NV ZIP CODE 89510		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		7C. S. _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

one - 1977 Governor Conchemco Mobile Home, 66x14, #21294

7A. _____
SIGNATURE OF RECORD OWNER

7B. _____
(TYPE) RECORD OWNER OF REAL PROPERTY

8. Check if Applicable A Proceeds of collateral are also covered
 B Products of collateral are also covered
 C Proceeds of above described original collateral in which a security interest was perfected
 D Collateral was brought into this State subject to security interest in another jurisdiction

9. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) **December 10 1984**

12. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)
05974
 REQUESTED BY
First Federal Savings
 IN OFFICIAL RECORDS OF
 DOUGLAS COUNTY, NEVADA

By: *Nicholas Stuparich* *Darrelle Flynn Stuparich*
 SIGNATURE(S) OF DEBTOR(S) (TITLE)
FIRST FEDERAL SAVINGS & LOAN

By: *Michael Kitts*
 SIGNATURE(S) OF SECURED PARTY (TITLE)
Michael Kitts, Consumer Affairs Br. Mgr.

11. **Return Copy To**
 FIRST FEDERAL SAVINGS & LOAN
 NAME ADDRESS CITY, STATE AND ZIP
PO Box 600 Carson City, NV 89701
 ATT: MKITTS

'84 DEC 24 A11:05
 SUZANNE DEWBREAU
 RECORDER
 \$5.00 PAID DEPUTY **111588**
BOOK 1284 PAGE 2129

THIS SPACE FOR USE OF FILING OFFICER