

Grant Deed

THIS INDENTURE WITNESSETH: THAT
NEIL W. CLARK and RITA ^{R.}CLARK, husband and wife as Joint Tenants

THE FIRST PART is . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

TIMOTHY A. SANDERS, an unmarried man

THE SECOND PART Y AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN Douglas County, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 172, as shown on the Map of Gardnerville Ranchos Unit No. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, Document No. 66512. Assessor's Parcel No. 29-173-02.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART Y OF THE SECOND PART, AND TO his HEIRS AND ASSIGNS, FOREVER.

WITNESS Neil W. Clark AND Rita Clark THIS 21st DAY OF December, 19 84
Neil W. Clark Rita Clark

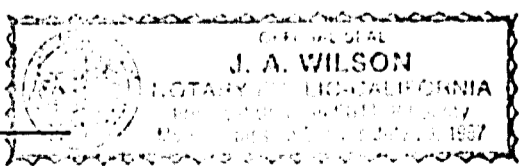
STATE OF California }
COUNTY OF Suta } ss.

On this 21st day of December, 19 84, before me, J. A. Wilson
a Notary Public in and for said County, personally appeared Neil W. Clark and Rita R. Clark

known to me to be the person S whose name S are subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
J. A. Wilson
NOTARY PUBLIC in and for said County and State

My commission expires _____, 19 _____



After recording please mail to:

Mr. Timothy A. Sanders
P.O.Box 1563
Gardnerville, Nevada 89410

REQUESTED BY
SILVER STATE TITLE CO. FOR RECORDER'S USE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'84 DEC 24 P12:42

SUZANNE DEADREAU
RECORDER

\$ 5.00 PAID. ju DEPUTY

111592
BOOK **1284** PAGE **2138**