## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That HARRY DOUGLAS LITTLEJOHN and BERYL LITTLEJOHN,	
husband and wif	e :·
in consideration of \$, the receipt of	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to BECKY LYNN TAPPER, an unmarried wom	an and DINO RUGGERI and EMMA RUGGERI,
husband and wife, all as joint tena	ints
and to the heirs and assigns of such Grantee forever, all that real pro-	operty situated in the
County of, State of	
Lot 18, in Block 1, as shown on the Subdivi filed for record in the office of the Count December 1, 1978, as Document No. 27818.	sion Plat of MOUNTAIN VIEW ESTATES NO. 1, y Recorder of Douglas County, Nevada, on
A.P.N. 21-100-27	
any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witnesshandthisthis	day of NOVEMBER, 19 84.
STATE OF NEXABOAX CALIFORNIA	Many Donder Letthroles
COUNTY OF S. A. SS	Harry Douglas Littlejohn
on 11-24-84	Beryl Littleyohn
personally appeared before me, a Notary Public, Harry Douglas Littlejohn and	Beryl Littlejohn
Beryl Littlejohn who acknowledged that _the y executed	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
the above instrument.	) )
Ann M. Malm	
Notary Public	ORDER NO.
ANN M. MALM	ESCROW NO
NOTARY PUBLIC — CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY	WHEN RECORDED MAIL TO:
My Commission Expires August 10, 1987	Tapper and Ruggeri
The grantor(s) declare(s):	P.O. Box 5374
Documentary transfer tax is \$ 52.25 (X) computed on full value of property conveyed, or	Stateline, NV. 89449
( ) computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
Tapper and Ruggeri	
	REQUESTED BY
P.O. Box 5374	I AWYERS TITLE
Stateline, NV. 89449	IN OFFICIAL PECORDS OF DOUBLAS OF TO VADA
	'84 DEC 24 P1 :02
	SUZANNE BEAUOREAU
SHEERIN, O'REILLY, WALSH & KEELE ATTOMETS AT LAM P. O. BULKON CANDOCTTO MILADA MERO)	RECORDER
CANSON CETT NEW ADA MENO?  P. O. 1013-1129  GANDATHUELE NEW ADA DENIU	55 PAID DEPUTY 11159

BOOK 1284 PAGE 2140