

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GLEN DOUGLAS LITTLEJOHN and DIANE M. LITTLEJOHN,  
husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to BECKY LYNN TAPPER, an unmarried woman and DINO RUGGERI and EMMA RUGGERI,  
husband and wife, all as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas , State of Nevada, bounded and described as follows:

Lot 18, in Block 1, as shown on the Subdivision Plat of MOUNTAIN VIEW ESTATES NO. 1,  
filed for record in the office of the County Recorder of Douglas County, Nevada, on  
December 1, 1978, as Document No. 27818.

A.P.N. 21-100-27

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

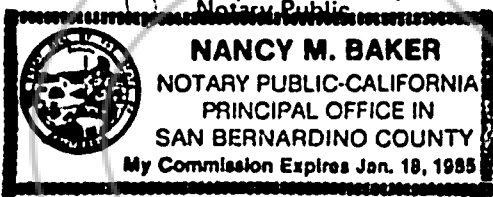
Witness my hand \_\_\_\_\_ this 13th day of December, 1984.

STATE OF ~~NEVADA~~ CALIFORNIA  
COUNTY OF San Bernardino SS

Glen Douglas Littlejohn  
Glen Douglas Littlejohn  
Diane M. Littlejohn  
Diane M. Littlejohn

On 11-13-84  
personally appeared before me, a Notary Public,  
Diane M. Littlejohn

who acknowledged that s he executed  
the above instrument.



ORDER NO. \_\_\_\_\_  
ESCROW NO. 38187 MCA

WHEN RECORDED MAIL TO:  
Tapper and Ruggeri  
P.O. Box 5374  
Stateline, NV. 89449

The grantor(s) declare(s):  
Documentary transfer tax is \$ 52.25  
(  ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Tapper and Ruggeri  
P.O. Box 5374  
Stateline, NV. 89449

FOR RECORDER'S USE

STATE OF NEVADA,

County of Douglas } ss.

On December 3, 1984 DATE personally appeared before me,

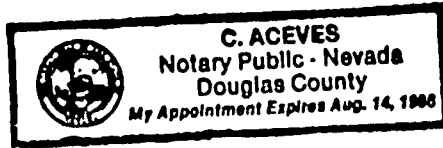
a Notary Public (or judge or other officer, as the case may be), .....

Glen Douglas Littlejohn .....

who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of .....

the day and year in this certificate first above written.  
[Signature]  
Signature of Notary



CARLISLE'S FORM NO. 36 N (ACKNOWLEDGMENT GENERAL) - B-10833

**COPIES**

REQUESTED BY  
LAWYERS TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'84 DEC 24 P1:04

SUZANNE BEAUDREAU  
RECORDER

slc PAID [Signature] DEPUTY

**111595**  
BOOK **1284** PAGE **2142**