

Order No.
Escrow No. 38248MVM

Documentary Transfer Tax \$ 38.50
xxComputed on full value of property conveyed; or
Computed on full value less liens & encumbrances remaining thereon at time of transfer.
Under penalty of perjury.

WHEN RECORDED, MAIL TO:
Mr. & Mrs. Jack G. Huffman
P.O. Box 121
Genoa, NV 89444

MAIL TAX STATEMENTS TO
SAME AS ABOVE

Signature of declarant or agent determining tax - firm name

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WELDON J. SMITH, a married man as his sole and separate property do(es) hereby GRANT, BARGAIN and SELL to

JACK G. HUFFMAN AND PAULA A. HUFFMAN, husband and wife, as Joint Tenants with right of survivorship the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, as shown on the official plat of CARY CREEK ESTATES, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 25, 1977, as Document No. 09494.
Assessment Parcel No. 19-350-17

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED: December 5, 1984

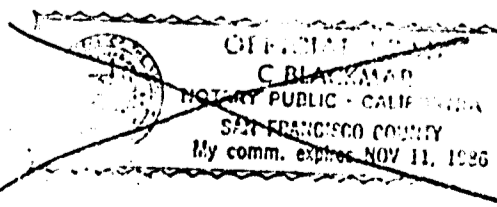
Weldon J. Smith
WELDON J. SMITH

CALIFORNIA)
STATE OF NEVADA)
County of SAN FRANCISCO) ss.

On DECEMBER 10, 1984, personally appeared before me, a Notary Public, WELDON J. SMITH

who acknowledged that he executed the above instrument.

C Blackmar
NOTARY PUBLIC



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MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 35
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-6676
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 682-4377

COPY

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'84 DEC 28 A9:33

SUZANNE BEAUDREAU
RECORDER
\$6.00 PAID... DL DEPUTY

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