

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRANK RIPEPI, as his sole and separate property,

ALBERT G. RIPEPI and NORMA B. RIPEPI, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to HENRY R. BUTLER, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:

Lot 22, as shown on the map of SARATOGA HEIGHTS SUBDIVISION UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on May 15, 1961.

A.P.N. 21-063-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 24th day of December, 1984.

STATE OF ~~NEVADA~~ ARIZONA

COUNTY OF MARICOPA

SS

On December 24, 84 personally appeared before me, a Notary Public, Frank Ripipi, Albert G. Ripipi, and Norma B. Ripipi who acknowledged that they executed the above instrument.

Frank Ripipi
Frank Ripipi
Albert G. Ripipi
Albert G. Ripipi
Norma B. Ripipi
Norma B. Ripipi

[Signature]
Notary Public

Commission expires 4/19/85

SEAL

ORDER NO. _____
ESCROW NO. 38350 MCA

WHEN RECORDED MAIL TO:
Butler
P.O. Box 3817
Stateline, NV. 89449

The grantor(s) declare(s):
Documentary transfer tax is \$ 14.30
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Butler
P.O. Box 3817
Stateline, NV. 89449

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
COUNTY OF NEVADA

'84 DEC 28 A9:36

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID BH DEPUTY