

JOINT TENANCY DEED

THIS INSTRUMENT WITNESSETH: That JIMMY D. SHORT and SUSAN R. SHORT, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GENE W. YOUNG and AFTON L. YOUNG, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the unincorporated County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF for legal description

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hand s this 10th day of December , 19 84 .

STATE OF ~~NEVADA~~ California
COUNTY OF Los Angeles } SS

On December 28, 1984 personally appeared before me, a Notary Public, Jimmy D. Short and Susan R. Short who acknowledged that they executed the above instrument.

Jimmy D. Short
JIMMY D. SHORT
Susan R. Short
SUSAN R. SHORT

Roger Williams
Notary Public



ORDER NO. _____
ESCROW NO. 103559

WHEN RECORDED MAIL TO:
Mr. and Mrs. Gene W Young
1370 Edgefield Avenue
Upland, Ca 91786

The grantor(s) declare(s):
Documentary transfer tax is \$ 15.95
() computed on full value of property conveyed, or
(X) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

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EXHIBIT "A"
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 28-D as set forth on that certain Parcel Map two for ROBERT L. BURNS, recorded May 3, 1982, in Book 582 of Official Records at Page 13, Douglas County, Nevada, as Document No. 67413.

Said land being a portion of Parcel No. 28, as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917, of Official Records.

Together with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the Office of the County Recorder of Douglas County, Nevada on December 23, 1980, as Document No. 51917. Except therefrom all that portion of said access and utility easements affecting the here-in-above described parcel of land.

Also together with an easement for access as set forth upon said parcel Map Two for ROBERT L. BURNS.

Assessment Parcel No. 23-280-06-8

11-15-84

SW

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'84 DEC 31 P12:27

SUZANNE BEAUDREAU
RECORDER

\$6⁰⁰ PAID *sh* DEPUTY

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