JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That JIMMI D. SHORT and SUSAN R. SHORT, nusband and wife	
in consideration of \$ 10.00 , the receipt	t of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to GENE W. YOUNG and AFTON L. YOUNG	, husband and wife
as joint tenants with right of survivorship, and not as tenants in com	nmon, all that real property situated in the <u>unincorporated</u>
County of, State o	of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A	A PART HEREOF for legal description
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof. To survivor of them, and to the heirs and assigns of such survivor for	d appurtenances thereunto belonging or in anywise appertaining, and be have and to hold the said premises unto the Grantees, and to the ever.
Witness our hand s this 10th	
STATE OF NEVADA Cali Sornia	1/01/4
county of hos Angeles } ss	Semme Shart
on December 28, 1984 personally appeared before me, a Notary Public, Timenty D. Short and Susan R. Short who acknowledged thatthey_ executed the above instrument.	Susan R. Short
Notary Public	
OFFICIAL SEAL	ORDER NO.
ROGER WILLIAMS	ESCROW NO
LOS ANGELES COUNTY My comm. expires MAY 26, 1987	WHEN RECORDED MAIL TO:
to the second se	Mr. and Mrs. Gene W Young
The grantor(s) declare(s): Documentary transfer tax is \$15.95	1370 Edgefield Avenue
) computed on full value of property conveyed, or xx computed on full value less value of liens and	Upland, Ca 91786
encumbrances remaining at time of sale.	FOR RECORDER'S USE
	·
MAIL TAX STATEMENTS TO:	
Same as above	
Sheerin & O'Reilly	
Attorneys at Law	
P. O. Box 606 Carson City, Nevada 89701	
P. O. Box 1327	111777

Gardnerville, Nevada 89410

111777

EXHIBIT "A" LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 28-D as set forth on that certain Parcel Map two for ROBERT L. BURNS, recorded May 3, 1982, in Book 582 of Official Records at Page 13, Douglas County, Nevada, as Document No. 67413.

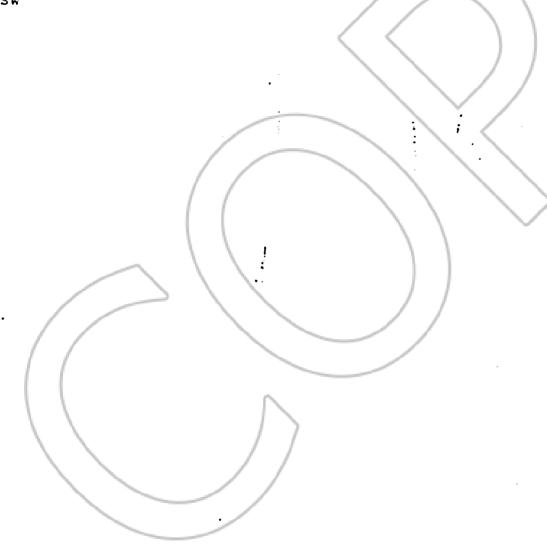
Said land being a portion of Parcel No. 28, as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917, of Official Records.

Together with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the Office of the County Recorder of Douglas County, Nevada on December 23, 1980, as Document No. 51917. Except therefrom all that portion of said access and utility easments affecting the here-in-above described parcel of land.

Also together with an easement for access as set forth upon said parcel Map Two for ROBERT L. BURNS.

Assessment Parcel No. 23-280-06-8

11-15-84 sw



REQUESTED BY IDLE
IN OFFICIAL ACCORDS OF DOUGLAG CO. NEWADA

'84 DEC 31 P12:27

SUZANNE GENUUREAU RECORDER 8 600 PAID. BL. DEPUTY

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