SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

7th

· GENE W. YOUNG and AFTON L. YOUNG, husband and wife

THIS DEED OF TRUST, made this

ORDER NO .: 103558

, herein called TRUSTOR,

, between

day of December, 1984

whose address is 1370 Edgefield Avenue, Upland, Cay 917	86 (state)	(zip)	and
DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called	TRUSTEE, and		
JIMMY D. SHORT and SUSAN R. SHORT, husband and wife	e, as Joint		
Tenants with right of survivorship		called BENEFIC	JARY
WITNESSETH: That Trustor irrevocably grants, transfers and assigns to			
in Douglas	•	y, Nevada, descr	•
m bodykas	Count	y, ivevaua, tiesci	iveu a
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SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PA	ART HEREOF, FOR LE	GAL DESCRIE	מסדיים
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Together with the rents, issues and profits thereof, subject, however, to the right, upon Beneficiary to collect and apply such rents, issues and profits.	power and authority hereina	fter given to and co	onferre
For the purpose of securing (1) payment of the sum of \$ 6.630.00	with interest thereon.		
promissory note or notes of even date herewith made by Trustor, payable to order of (2) the performance of each agreement of Trustor incorporated herein by reference of	or contained herein, (3) paym	ent of additional s	lums ani
interest thereon which may hereafter be loaned to Trustor, or to his successors or assign that they are secured by this Deed of Trust.	ns, when evidenced by a promi	ssory note or notes	s recitin
To protect the security of this Deed of Trust, and with respect to the property abo			
agreements, and adopts and agrees to perform and be bound by each and all of the mutually agreed that each and all of the terms and provisions set forth in subdivision.	3 of the lictitious Deed of Tru	st recorded in the	office o
each County Recorder in the State of Nevada on January 30, 1968, in the book and at noted below opposite the name of such county, namely:	. / /		
COUNTY BOOK PAGE DOC. NO. COUNTY Churchill 39 Mortgages 363 115384 Lincoln	BOOK PA	۱GE DOC. ۱ 4590	
Clark 850 Off. Rec. 682747 Lyon Douglas 57 Off. Rec. 115 40050 Mineral		41 10066 29 8907	
Elko 92 Off. Rec. 652 35747 Nye Esmeralda 3-X Deeds 195 35922 Ormsby	105 Off. Rec. 1	07 0482 37 3286	23
Eureka 22 Off. Rec. 138 45941 Pershing	11 Off, Rec. 2	49 6610 06 3150	07
Lander 24 Off, Rec. 168 50782 Washoe	300 Off. Rec. 5	17 10719	
White Pine shall inure to and bind the parties hereto, with respect to the property above descrit	ed. Said agreements, terms a	58 ind provisions cont	tained is
said subdivision A and B, (identical in all counties, and printed on the reverse side his herein and made a part of this Deed of Trust for all purposes as fully as if set forth at I	ereof) are by the within refer		
regarding the obligation secured hereby, provided the charge therefor does not excee agent appointed by him may charge a fee of not to exceed \$15.00 for each change in	d a reasonable amount. The B	eneficiary or the co	ollectio
a payment secured hereby.	parties, or for agent enange in	, party maxing or .	
The undersigned Trustor requests that a copy of any notice of default and any r	otice of sale hereunder be ma	ailed to him at his	. addres
hereinbefore set forth.			
STATE OF NEWADA			
COUNTY OF Bernardeno SS.	I . \sim ι		
On xccerocher 11, 1984, personally	Lance Co	Jour-	
appeared before me, a Notary Public,	1. 100116	$I \subset$	5
GONE WYOUNG AND AFTON		. V	
	Utton LU	1-4320	
A. YOUNG	L. YOUNG		_
who acknowledged that "The Y executed the above instrument.	` J		
Doggo in my Solais			
Signature / (Norman Bundle)	FOP P	ECORDER'S US	SE
Company Fublications of the Company Fublication	FORR	-JUNDER 5 US	
JOSEPHIAF M. ISHII			
Professional Control of the Control			
Million Area and a state of the			
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The second secon			
WHEN RECORDED MAIL TO:			
Mr. and Mrs. Jimmy D. Short			
1418 Via Camino			
La Verne, Ca 91750			
O APREN ARSON & FEELE			
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The state of the s		111 1284 PAGE	

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EXHIBIT "A" LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 28-D as set forth on that certain Parcel Map two for ROBERT L. BURNS, recorded May 3, 1982, in Book 582 of Official Records at Page 13, Douglas County, Nevada, as Document No. 67413.

Said land being a portion of Parcel No. 28, as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917, of Official Records.

Together with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the Office of the County Recorder of Douglas County, Nevada on December 23, 1980, as Document No. 51917. Except therefrom all that portion of said access and utility easments affecting the here-in-above described parcel of land.

Also together with an easement for access as set forth upon said parcel Map Two for ROBERT L. BURNS.

Assessment Parcel No. 23-280-06-8
11-15-84
sw

DOUGLAS COUNTY TITLE

IN OFFICIAL PEGGRDS OF
DOUGLAS CO. NEW DA

'84 DEC 31 P12:28

SUZAHRE SEAUDREAU RECURDER 5 600 PAID A DEPUTY

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