

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HOJI NEVADA CORP., a Nevada Corporation

in consideration of \$ 15.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to G M T G KAWAGUCHI, a General Partnership composed of GEORGE Y. KAWAGUCHI, MITSUO KAWAGUCHI, TOM W. KAWAGUCHI and GARY M. KAWAGUCHI

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Unit 29, as set forth on that Condominium Map of Lot 51, 6th Amended Map of Tahoe Village Unit No. 1, recorded May 25, 1982 in Book 582, at Page 1325, Douglas County, Nevada as Document No. 68043, said Map being a Condominium Map of Lot 51, Tahoe Village Unit No. 1, amended map of Alpine Village Unit No. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769.

Together with an undivided 1/30th interest in the Common Area as set forth on said Condominium Map.

APN 40-330-09-4

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 20th day of December , 19 84 .

STATE OF NEVADA
COUNTY OF Douglas SS

HOJI NEVADA CORP., a Nevada Corporation

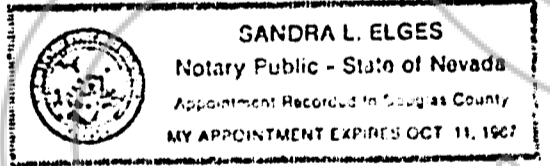
On December 20, 1984 personally appeared before me, a Notary Public, Yuriko Hoshi*****

By: Yuriko Hoshi
Yuriko Hoshi, President

SEAL

who acknowledged that s/he executed the above instrument.

Sandra L. Elges
Notary Public



ORDER NO. _____
ESCROW NO. 7800

WHEN RECORDED MAIL TO:
GMTG Kawaguchi
16631 South Newhope
Fountain Valley, CA 92708

The grantor(s) declare(s):
Documentary transfer tax is \$ 115.50
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

FOR RECORDER'S USE

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'84 DEC 31 P12:39

SUZANNE BALLEBAU
RECORDER

\$ 5.00 FEE DEPUTY **111782**

BOOK **1284** PAGE **2941**