## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: ThatHOJI NEVADA CORP., a Nevada Corporation	
in consideration of S_15.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to G M T G KAWAGUCHI, a General Partnership composed of GEORGE Y. KAWAGUCHI, MITSUO KAWAGUCHI, TOM W. KAWAGUCHI, AND GARY M. KAWAGUCHI	
and to the heirs and assigns of such Grantee forever, all that real property sit	cuated in the
County of, State of Nevada, t	oounded and described as follows:
Unit 18, as set forth on that Condominium Map of Lot 51, 6th Amended Map of Tahoe Village Unit No. 1, recorded May 25, 1982 in Book 582, at Page 1325, Douglas County, Nevada, as Document No. 68043, said Map being a Condominium Map of Lot 51, Tahoe Village Unit No. 1, an amended map of Alpine Village Unit No. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769.  Together with an undivided 1/30th interest in the Common Area as set forth on said Condominium Map.	
APN 40-320-08-7	
Together with all and singular the tenements, hereditaments and appurten any reversions, remainders, rents, issues or profits thereof.	ances thereunto belonging or in anywise appertaining, and
Witness my hand this 20th da	y of <u>December</u> , 19 <u>84</u> .
	OJI NEVADA, CORPOR
COUNTY OF Nevada	y: \(\text{y:ibo}\) \(\text{doshi}\) \(\frac{4}{\text{Vuriko Hoshi, President}}\)
335/11/01	da mana, reasmann
On December 20, 1984  personally appeared before me, a Notary Public,  Yuriko Hoshi ************************************	
who acknowledged thatshe executed the above instrument.	
Notary Public	
g system (control of the control of	ORDER NO.
1 / 1 / 1 / 1 Itaraly Fotble - Louis of Newada	ESCROW NO
Appendix on Personal In Couglas County  MY APPOINTMENT EXPIRES OCT. 11, 1937	WHEN RECORDED MAIL TO:
European seem normalise consistent nector de automotivament de la constitution de la Tri	G M T G KAWAGUCHI
The grantor(s) declare(s):  Documentary transfer tax is \$ 49.50	-16631-South Newhope
(x) computed on full value of property conveyed, or ( ) computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
Same as Above	
ounce as Aboye	
	REQUESTED BY DOUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF DOUGLAS TO METADA
Sheerin & O'Reilly	'84 DEC 31 PI2:41
Attorneys at Law P. O. Box 606	
Carson City, Nevada 89701	SUZANNE W ALBREAU RECORDER
P. O. Box 1327 Gardnerville, Nevada 89410	SUZANNE DE ALIBEAU RECORDER  SEPAID DEPUTY 111783 BOOK1284 PAGE2942