

RECORDING REQUESTED BY

MARIE HENDERSON
HENDERSON ELECTRIC

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

HENDERSON ELECTRIC
606 S. MINNESOTA ST.
CARSON CITY, NEV. 89701

#1 1121

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Release of Lien

Know All Men by These Presents:

The lien claimed by HENDERSON ELECTRIC
(Name of person or firm as it appears on lien)

against R...EVANS...CONSTRUCTION.....
(Owner or purported owner as named in lien)

..... BOX 5188 STOCKTON, CALIF. 95205

upon the following described real property in the City of STATELINE.....

..... County of DOUGLAS....., State of ~~California~~ **NEVADA**

Legal Description: PARCEL A - LOT #567 UNIT A
SUMMIT VILLAGE

APN 11-260-42-7

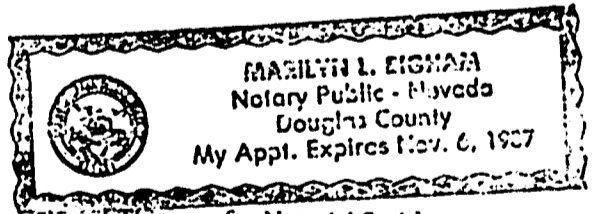
Street Address:

is hereby released, the claim thereunder having been fully paid and satisfied, and that certain Notice of
Lien recorded as instrument No. 106116..... on SEPT. 4th 1984., in Book 984.....
Page 097..... official records of DOUGLAS..... County, ~~California~~ **NEVADA**
hereby satisfied and discharged.

Dated DECEMBER 28th 1984.....

NAME: HENDERSON ELECTRIC
(as it appears on lien)

By: *Marie Henderson*
MARIE HENDERSON



[This area for Notarial Seal]

STATE OF ~~CALIFORNIA~~ NEVADA

COUNTY OF DOUGLAS..... } ss.

(On ...December 28, 1984... before me, the undersigned, a Notary Public in and for said
State, personally appeared MARIE HENDERSON.....
known to me to be the person..... whose name..... subscribed to the within instrument and
acknowledged that executed the same.

Witness my hand and official seal.

Signature *Marilyn L. Bigham*
(Notary sign here)

MARILYN L. BIGHAM **111784**

Name (Typed or Printed) **BOOK 1284 PAGE 2943**

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Release of Lien

TO

Dated.....19.....

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, WYOMING

'84 DEC 31 P12:43

SUZANNE P. AUBREAU
RECORDER

\$6.00 PAID. *[Signature]* DEPUTY

111784