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No. P-14914

Dept. No. 1

BY _____
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IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

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IN THE MATTER OF THE ESTATE

of
DOUGLAS S. SORENSEN,
Deceased.

ORDER SETTLING FIRST AND
FINAL ACCOUNT AND PETITION
FOR FEES AND FOR
FINAL DISTRIBUTION

BE IT REMEMBERED that LOIS J. SORENSEN, Executrix
of the Last Will and Testament of DOUGLAS S. SORENSEN,
deceased, filed herein on December 31, 1984, a First and
Final Account and Petition for Fees and for Final Distribution,
and the Court having considered the same and having examined
the evidence in this matter, finds that proper notice has
been given in this matter; that all allegations in said
account and petition are true and correct; that there are no
creditors' claims; that administrative costs and expenses
are to be herein allowed; that after allowance and payment
of the aforesaid administrative costs and expenses, this
estate will be in a condition to be finally settled and
distributed to the beneficiary herein named.

THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED:

I

That the First and Final Account of LOIS J. SORENSEN,
as Executrix of the Last Will and Testament of DOUGLAS S.
SORENSEN, deceased, be and the same is, hereby finally

1 settled, allowed and approved, and all actions taken by the
2 Executrix in connection with the administration of the
3 estate as set forth in First and Final Account and Petition
4 for Fees and Final Distribution filed herein on December 31,
5 1984, are hereby ratified and approved.

6 II

7 That the Executrix is hereby authorized to pay to
8 the law firm of JULIAN C. SMITH, JR., LTD. the sum of \$959.84
9 for its services to the within estate, plus reimbursement of
10 costs in the sum of \$40.16, for a total amount of \$1,000.00.

11 III

12 That LOIS J. SORENSEN, the Executrix of the within
13 estate, has waived her fee as such executrix.

14 IV

15 That this Court decrees for Final Distribution of
16 the remaining residuary estate of the decedent, including but
17 not limited to that real property described on Exhibit "A",
18 together with all other property of the estate not now known
19 or hereafter discovered to LOIS J. SORENSEN.

20 V

21 That upon filing the receipt of the beneficiary,
22 and when any and all other duties of the Executrix are
23 performed, that the Executrix is fully discharged.

24 VI

25 That the Court does hereby retain jurisdiction of
26 the above-entitled estate until the same shall be distributed

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1 and closed, and thereupon, the Executrix is fully discharged.

2 DATED: This 22nd day of January, 1985.

3 *Norman C. Robinson*

4 DISTRICT JUDGE

5 Submitted By:

6 JULIAN C. SMITH, JR., LTD.

7 By Julian C. Smith, Jr.
8 502 North Division
9 Carson City, Nevada 89701
10 Attorney for Executrix

11 CERTIFIED COPY

12 The document to which this certificate is attached is a
13 full, true and correct copy of the original on file and of
14 record in my office.

15 **SEAL**

16 DATE: January 22, 1985
J. Bernard Clerk of the Court
of the State of Nevada, in and for the County of Douglas.

17 By *R. Devereux* Deputy

19.38 acres described as:

Description of Revised Parcel No. 1 as shown on Record of Survey Map for Douglas & Milton Sorensen

A parcel of land located in the W 1/2 Section 4 and the E 1/2 Section 5, T.12 N., R.20 E., M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the West 1/4 corner Section 5, T.12 N., R.20 E., proceed thence S 57 46'04" E 4942.66 feet to a point; thence N 89 32'47" E 548.61 feet to a point; thence S 89 58'51" E 356.97 feet to a point; thence N 89 37'30" E 449.36 feet to a point; thence N 89 57'47" E 822.17 feet to a point; thence N 00 22'28" W 455.89 feet to a point; thence N 00 11'32" W 244.26 feet to a point; thence N 00 33'31" W 141.20 feet to a point; thence N 00 32'38" W 410.87 feet to the TRUE POINT OF BEGINNING which is the southeast corner of the parcel; thence S 86 30'35" W 516.42 feet to a point; thence N 73 50'18" W 168.21 feet to a point; thence S 27 13'07" W 115.68 feet to a point; thence N 62 23' W 119.90 feet to a point; thence N 59 47'45" W 745.96 feet to a point; thence N 60 20'16" W 51.65 feet to the southwest corner of the parcel; thence N 20 37'50" E 282.27 feet to a point; thence N 43 07'07" W 70.03 feet to a point; thence N 3 35'10" W 69.74 feet to a point; thence N 13 57'54" W 292.13 feet to a point; thence N 13 13'07" W 91.27 feet to the northwest corner of the parcel; thence N 57 58'38" E 93.90 feet to a point; thence approximately along the high water line of the West Fork of the Carson River for the next seven courses; S 20 52'03" E 193.71 feet; S 42 57'49" E 318.40 feet; S 59 04'53" E 217.97 feet; S 77 34'57" E 223.22 feet; S 67 24'23" E 335.77 feet; S 86 39'05" E 188.32 feet; and S 88 13'26" E 270.24 feet to the northeast corner of the parcel; thence southerly along the westerly right-of-way line of Centerville Lane the following three courses; along a non-tangent curve to the right having a radius of 1170 feet, a central angle of 12 29'23", a length of 255.04 feet, and a beginning tangent of S 12 03'23" E; S 00 47'15" W 67.67 feet; and S 2 43'21" E 132.84 feet to the TRUE POINT OF BEGINNING containing 19.38 acres more or less.

116 acres described as:

Township 11 North, Range 20 East, MDM.
Section 11, SE1/4SE1/4
Section 12, SW1/4SW1/4
Section 13, NW1/4NW1/4

75 acres described as:

Township 12 North, Range 20 East, MDM.
Section 35, E1/2SE1/4

Exhibit "A"

REQUESTED BY
Milton Sorensen
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

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SUZANNE BRADY
RECORDER

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