

LEGEND
 ● SET 5/8" REBAR W/PLASTIC CAP R.L.S. 3922
 ▲ FND. AS INDICATED

BASIS OF BEARING
 PARCEL MAP FOR COOK PARCEL AS RECORDED IN DOUGLAS COUNTY, IN BOOK 177, AT PAGE 564, DOCUMENT NO. 16588, CENTER 1/4 SECTION LINE SECTION 34, T.14 N., R.20 E., M.D.B. & M.

COUNTY CLERK'S CERTIFICATE
 I, YVONNE BERNARD, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 14th DAY OF January, 1985, AND WAS APPROVED AND ACCEPTED.
 YVONNE BERNARD
 DOUGLAS COUNTY CLERK
 DATE 1-25-85

NOTES:
 1. UTILITY EASEMENTS
 LOT LINES ON DOWNS DR, STEWART AVE & FULLER AVE ARE 7.5' P.U.E. ALL OTHER LOT LINES 5' P.U.E.
 2. FIRE PROTECTION MEASURES
 ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE
 EACH DWELLING USING WATER WELL SUPPLY SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.
 COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FEET OF ALL STRUCTURES
 3. P.U.E. PUBLIC UTILITY EASEMENT

OWNER'S CERTIFICATE:
 I, PHILIP J. CARTER, PRESIDENT OF PACER INC., CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL OF LAND, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.
 PHILIP V. CARTER,
 PRESIDENT OF PACER INC.
 STATE OF NEVADA S.S.
 COUNTY OF DOUGLAS

ON THE 14th DAY OF January, 1985 PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC, PHILIP J. CARTER, KNOWN BY ME TO BE THE PRESIDENT OF PACER INC. WHO HAS ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT ON THE BEHALF OF SAID PACER INC.
 BETTY J. PHENIX

TITLE CERTIFICATE
 THIS IS TO CERTIFY THAT PHILIP J. CARTER, PRESIDENT OF PACER INC. IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACT OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT, THE FOLLOWING IS A COMPLETE LIST OF LIEN AND OR MORTGAGE HOLDERS OF RECORD.
 CHARLES W. EDWARDS TRUST
 DENISE NETH, VICE PRESIDENT
 DATE 1/14/85

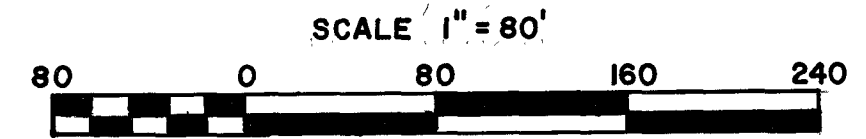
SURVEYOR'S CERTIFICATE
 I, ROBERT L. FISHER A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF PACER INC., THE LANDS SURVEYED LIE WITHIN SECTION 34 TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., AND THE SURVEY WAS COMPLETED ON JANUARY 6, 1985, THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES, AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.
 ROBERT L. FISHER R.L.S. 3922
 DATE 1-11-85

UTILITY COMPANIES CERTIFICATE
 WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE
 SIERRA PACIFIC POWER COMPANY
 CONTINENTAL TELEPHONE COMPANY
 DATE 1-11-85

COMMUNITY DEVELOPMENT DIRECTOR'S CERTIFICATE:
 I, JOHN RENZ, COMMUNITY DEVELOPMENT DIRECTOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT IS IN CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.
 JOHN RENZ
 COMMUNITY DEVELOPMENT DIRECTOR
 DATE 1-25-85

COUNTY ENGINEER'S CERTIFICATE
 I, WARNER C. PHILLIPS, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.
 WARNER C. PHILLIPS
 DOUGLAS COUNTY ENGINEER
 DATE 1/21/85

RECORDER'S CERTIFICATE
 FILED FOR RECORD THIS 25th DAY OF January, 1985, AT 14 MINUTES PAST 12 O'CLOCK P.M. IN BOOK 185 OF OFFICIAL RECORDS, AT PAGE 2014
 DOCUMENT NO. 112807 RECORDED AT THE REQUEST OF Pacer Inc.
 BETTY HENDON, Dep.
 DOUGLAS COUNTY RECORDER



PARCEL MAP FOR PACER INC.
 LOCATED IN A PORTION OF THE SE 1/4 OF THE NW 1/4, SECTION 34, T.14 N., R.20 E. M.D.B. & M.
 DOUGLAS COUNTY, NEVADA