PARCEL MAP
FOR
L. ROGER BITTON & MARION L. BITTON

BEING A REDIVISION OF PARCEL D-3, PARCEL MAP FOR L. ROGER BITTON AND MARION L. BITTON, RECORDED JUNE 3, 1982 IN BOOK 682, PAGE 1190 AS DOCUMENT NO. 68756.

BEING A PORTION OF THE N. 1/2 OF THE N.E. 1/4 OF SECTION 24, T. 12 N., R. 20 E., M.D.B.&M.

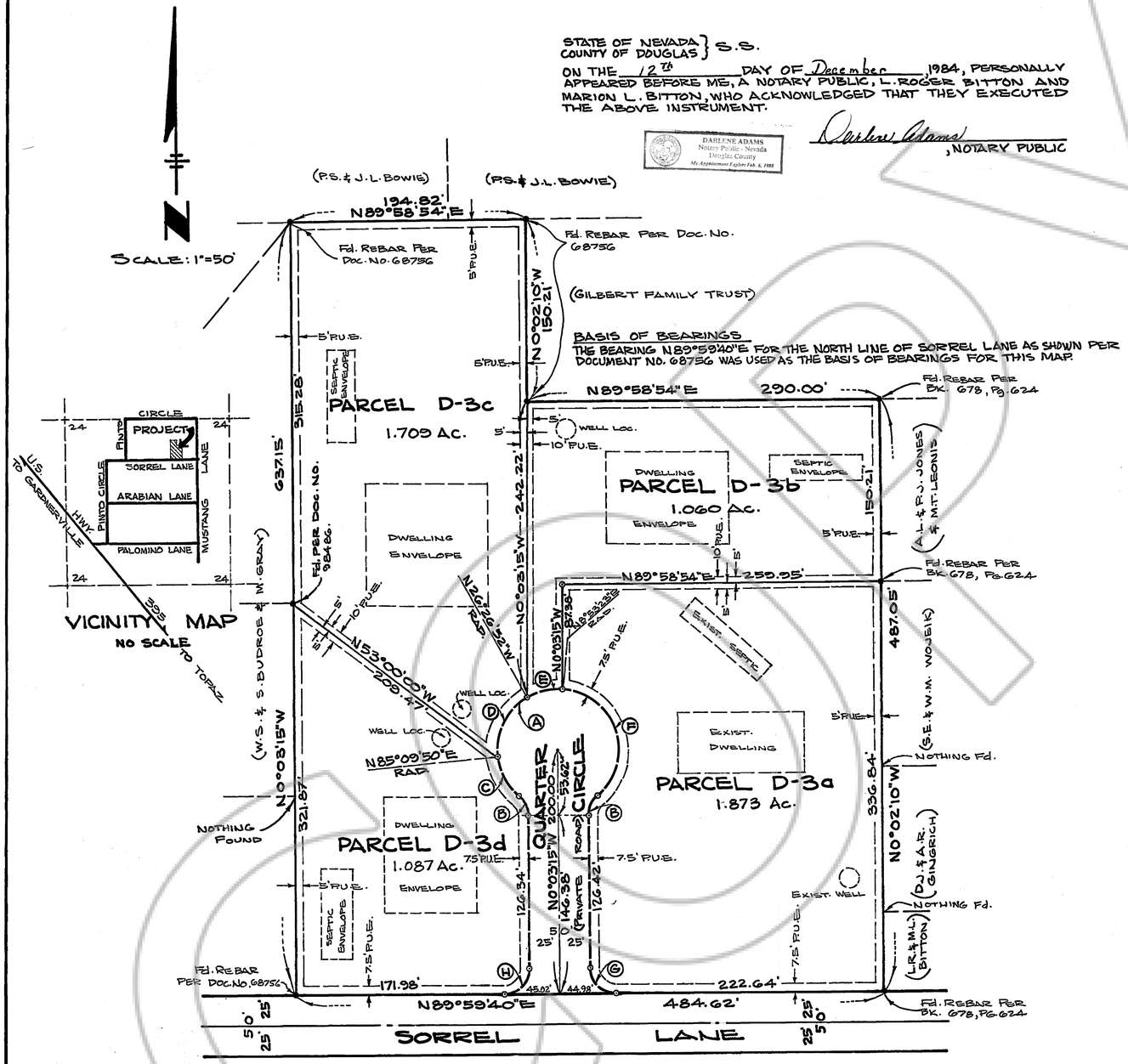
DOUGLAS COUNTY **NEVADA**

STATE OF NEVADA } S.S.
COUNTY OF DOUGLAS }

ON THE 12th DAY OF December, 1984, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, L. ROGER BITTON AND MARION L. BITTON, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

DARLENE ADAMS
Notary Public - Nevada
Douglas County
My Appointment Expires Feb. 6, 1988

Darlene Adams
, NOTARY PUBLIC



CURVE DATA				
NO.	Δ	R	L	
A	279°55'22"	50'	244.34'	
B	49°55'41"	20'	15.27'	
C	45°12'46"	50'	39.46	
D	68°23'18"	50'	59.68	
E	35°20'15"	50'	30.84'	
F	131°03'03"	50'	114.36'	T
G	89°57'05"	20'	31.40'	19.98'
H	90°02'55"	20'	31.43'	20.02'

MAP LEGEND

●..... INDICATES SET 5/8" REBAR & PLASTIC CAP R.L.S. 3209.

●..... INDICATES FOUND 5/8" REBAR AND SET PLASTIC CAP R.L.S. 3209.

P.U.E. ..... PUBLIC UTILITY EASEMENT

(BITTON)..... INDICATES INFORMATION ON ADJACENT OWNERSHIPS

PREPARED BY: WINCHELL SURVEYING CO., GARDNERVILLE, NV.

OWNERS CERTIFICATE:

WE, L. ROGER BITTON AND MARION L. BITTON CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

L. Roger Bitton
L. ROGER BITTON

Marion L. Bitton
MARION L. BITTON

COUNTY ENGINEERS CERTIFICATE

I, WARNER C. PHILLIPS, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND, APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Warner C. Phillips 1/29/85
WARNER C. PHILLIPS DATE
DOUGLAS COUNTY ENGINEER

COMMUNITY DEVELOPMENT DIRECTORS CERTIFICATE

I, JOHN RENZ, COMMUNITY DEVELOPMENT DIRECTOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Renz 1-25-85
JOHN RENZ DATE
COMMUNITY DEVELOPMENT DIRECTOR

COUNTY CLERKS CERTIFICATE

I, YVONNE BERNARD, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 14th DAY OF January, 1984, AND WAS APPROVED AND ACCEPTED.

Yvonne Bernard 1-25-85
YVONNE BERNARD DATE
DOUGLAS COUNTY CLERK

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

R.C. Adams 12-12-84
SIERRA PACIFIC POWER CO.

J.A. Crossman 12-12-84
CONTINENTAL TELEPHONE CO.

SURVEYORS CERTIFICATE

I, DAVID D. WINCHELL, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT: THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF L. ROGER BITTON AND MARION L. BITTON; THE LANDS SURVEYED LIE WITHIN SECTION 24 OF TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON SEPTEMBER 21, 1984; THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES; AND, THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

REGISTERED LAND SURVEYOR - STATE OF NEVADA
DAVID D. WINCHELL
No. 3209

David D. Winchell
DAVID D. WINCHELL R.L.S. 3209

RECORDERS CERTIFICATE

FILED FOR RECORD THIS 25th DAY OF January, 1984, AT Fifteen MINUTES PAST twelve O'CLOCK P.M., IN BOOK 185 OF OFFICIAL RECORDS, AT PAGE 2015 DOCUMENT NUMBER 112808. RECORDED AT THE REQUEST OF L. Roger & Marion L. Bitton.

Betty Hendon Dep
DOUGLAS COUNTY RECORDER

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT L. ROGER BITTON & MARION L. BITTON ARE THE ONLY PARTIES HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THERE ARE NO LIENS OR MORTGAGES AGAINST THE PROPERTY.

Denise Yeth, VICE-PRESIDENT
SILVER STATE TITLE COMPANY INC.

NOTE: A. ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
B. EACH DWELLING USING WATER WELL SUPPLY SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.
C. COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FEET OF ALL STRUCTURES.
D. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462 (3).
E. ACCESS TO PARCELS D-3a & D-3b IS LIMITED TO THE USE OF QUARTER CIRCLE.

COPY