



Basis of Bearing:
The Basis of Bearing of this map is the North line of the Mack Land Subdivision as recorded in Book 1280, Pg 475.

- NOTES:**
- 7.5' P.U.E. along all road frontages and a 20' P.U.E. along all property lines unless otherwise noted.
 - This Parcel map is a division of Parcel A-1 as shown on that parcel map for Douglas County, recorded July 17, 1981 in book 781 at page 1222 as document no. 58342.
 - Any further division of these parcels may be subject to subdivision improvements as provided under N.R.S. 278.462 (3).

- LEGEND:**
- Found 3/4" I.P. with plug RLS 3519.
 - Set 5/8" Rebar with cap Stamped RLS 1586.

VASEY ENGINEERING CO., INC.
Post Office Box 1164 • Minden, Nevada 89423
702/782-2382 • 782-5642 • 882-5417
Date July 12, 1984 Drawn By LV
Job No. m-636 Approved By BJV

OWNER'S CERTIFICATE
I, Duane E. Mack, Managing Partner of Mack Land and Cattle Co. certify that they are the legal owners of this parcel of land, and do hereby grant permanent easements for utility installation, drainage, and public road right-of-way as designated on this map.
Duane E. Mack
Duane E. Mack, Managing Partner of Mack Land and Cattle Co.

STATE OF NEVADA
COUNTY OF DOUGLAS ss.
On the 12th day of July, 1984, personally appeared before me, a Notary Public, Duane E. Mack, Managing Partner of Mack Land and Cattle Co., who acknowledged that he executed the above instrument on behalf of said Mack Land and Cattle Co.
Geraldine B. Tyson
Geraldine B. Tyson, Notary Public in and for Douglas County

TITLE CERTIFICATE
This is to certify that Duane E. Mack, Managing Partner of Mack Land and Cattle Co. is the only party having record interest in the tracts of land embraced within the graphic borders shown on this plat. There are no liens or mortgages of record. NONE
James D. Rose 1-18-85
James D. Rose, Ass't Sec., Lawyers Title Insurance Corp.

SURVEYOR'S CERTIFICATE
I, B. J. Vasey, a Registered Land Surveyor in the State of Nevada, certify that this is a true and accurate representation of the lands surveyed under my supervision at the instance of Mack Land and Cattle Company the lands surveyed lie within Sec. 30 & 31, Township 13 North, Range 20 East, M.D.B.M., and the survey was completed on DEC. 14, 1984, this plat complies with the applicable state statutes and any local ordinances, and, the monuments are of the character shown and occupy the positions indicated.
B. J. Vasey
B. J. Vasey, P.E. (R.L.S. No. 1586)

UTILITY COMPANIES CERTIFICATE
We, the undersigned companies, hereby accept and approve the public utility easements shown on this plat. This approval does not guarantee accessibility for service.
John J. ... 7-2-84
for Sierra Pacific Power Company Date
H. ... 8-8-84
for Continental Telephone Company Date

COUNTY PLANNING DIRECTOR'S CERTIFICATE
I, John Renz, Douglas County Planning Director, do hereby certify that I have examined this map, and that it is in substantial conformance with all applicable provisions of State Statutes and County Codes.
John Renz 1-25-85
John Renz, Douglas County Planning Director Date

COUNTY ENGINEER'S CERTIFICATE
I, Warner C. Phillips, Douglas County Engineer, do hereby certify that I have examined this map, and appropriate financial security has been posted with the County to insure the completion of all physical improvements as required by the parcel map regulations, and, I am satisfied that this map is technically correct.
Warner C. Phillips 1/25/85
Warner C. Phillips
Douglas County Engineer Date

COUNTY CLERK'S CERTIFICATE
I, Yvonne Bernard, Douglas County Clerk, do hereby certify this map was presented before the Board of County Commissioners on the 6th day of September, 1984, and was approved and accepted.
Yvonne Bernard 1-25-85
Yvonne Bernard
Douglas County Clerk Date

RECORDER'S CERTIFICATE
Filed for record this 25th day of Jan, 1985 at 13 minutes past 3 o'clock P.M., in Book 1280 of Official Records, at Page 2070, Document No. 112841
Recorded at the request of Mack Land and Cattle Co.
Debra ...
Douglas County Recorder

PARCEL MAP NO. 2
FOR
MACK LAND and CATTLE CO.
LOCATED IN A PORTION OF THE
SE⁴ OF SEC. 30, & THE NE⁴ OF SEC. 31, T13N, R20E,
M.D.B.M.
DOUGLAS COUNTY, NEVADA