

Title Certificate:
 This is to certify that: John Randazzo and Alice F. Randazzo are the only parties having record interest in the tracts of land embraced within the graphic border shown on this plat; there are no liens or mortgages against the property.

Stephen M. Atkinson
 STEPHEN M. ATKINSON - VICE PRESIDENT
 DOUGLAS COUNTY TITLE CO.

Utility Companies Certificate:
 We, the undersigned companies, hereby accept and approve the public utility easements shown on this plat. This approval does not guarantee accessibility for service.

Sierra Pacific Power Co. 8-14-81
 Sierra Pacific Power Co.
Continental Telephone Co. 10-11-84
 Continental Telephone Co.
Candice R. Sappawala 10/4/84
 Kingsbury General Improvement Co.
H.C. Hystrom
 Summit Village Homeowners

COMMUNITY DEVELOPMENT DIRECTOR'S CERTIFICATE:
 I, JOHN RENZ, COMMUNITY DEVELOPMENT DIRECTOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Renz 1-25-85
 JOHN RENZ DATE
 COMMUNITY DEVELOPMENT DIRECTOR

County Engineer's Certificate:
 I, WARNER C. PHILLIPS, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND, APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS; AND, I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Warner C. Phillips 1/25/85
 WARNER C. PHILLIPS DATE
 DOUGLAS COUNTY ENGINEER

Recorder's Certificate:
 Filed for record this 29th day of January, 1985, at 34 minutes past Eight o'clock A. M., in Book 185 of Official Records, at Page 2177; Document Number 112893. Recorded at the request of John Randazzo & Alice F. Randazzo.
 *10.00 pd.

Carol J. Grant (Deputy)
 Douglas County Recorder

Legend:
 • Found 1/2" Rebar - No Tag
 • Set 3/4" I.P. w/ Plastic Plug R.L.S. 3519
 Note: There is a blanket utility easement over all common areas.

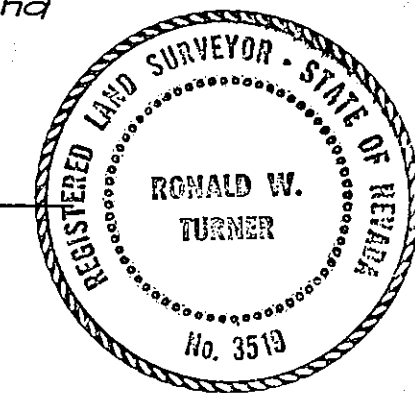
Basis of Bearing:
 The Meridian of this survey is identical with that shown on that map entitled Summit Village as filed Doc. # 46173.

Owner's Certificate:
 We, John Randazzo and Alice F. Randazzo certify that we are the legal owners of this parcel, and do hereby grant permanent easements for utility installation, drainage, and public road right-of-way as designated on this map.

John Randazzo
Alice F. Randazzo
 State of California S.S.
 County of Montealegre
 On the 30th day of October, 1984, personally appeared before me, a Notary Public, John Randazzo and Alice F. Randazzo who acknowledged that they executed the above instrument.
Shary Friend
 Notary Public

Surveyor's Certificate:
 I, Ronald W. Turner, a registered land surveyor in the State of Nevada, certify that: this is a true and accurate representation of the lands surveyed under my supervision at the instance of John Randazzo and Alice F. Randazzo; the lands surveyed lie within Section 19 of Township 19 North, Range 19 East, M.D.B. & M., and the survey was completed on 5/25/81; this plat complies with the applicable state statutes and any local ordinances; and the monuments are of the character shown and occupy the positions indicated.

Ronald W. Turner
 Ronald W. Turner - R.L.S. 3519



COUNTY CLERK'S CERTIFICATE:
 I, Yvonne Bernard, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 10th DAY OF December, 1984, AND WAS APPROVED AND ACCEPTED.
Yvonne Bernard 1-28-85
 YVONNE BERNARD DATE
 DOUGLAS COUNTY CLERK

Parcel Map for
John Randazzo
 &
Alice F. Randazzo

of
 Section 19, T. 19 N., R. 19 E., M.D.M.
 Lot 493 Summit Village
 Douglas County Nevada
 Jones & Turner, Inc.
 P.O. Box 5067 Stateline Nevada 89449
 Sheet 1 of 1