	•			
	AND WHEN RECORDED MAIL TO			
Name	Dick Anderson			
Street Addre	3197 Avenue 232 Tulare, CA 93274	~		
City & State	·			
	MAIL TAX STATEMENTS TO			
	T MAIL IAX STATEMENTS TO			
Name		^		
Street Addres	SAME AS ABOVE.			
City & State		\ \		
State		—SPACE ABOVE THIS LINE FOR RECORDER'S USE		
	CAT. NO. NN00582 TO 1923 CA (2-83) Individual G THIS FORM FURNISHED BY			
	The undersigned grantor(s) declare(s):			
ج ا بـ	Documentary transfer tax is \$ 450, 45			
ALL PTN.	 () computed on full value of property conveyed, () computed on full value less value of liens and 	or Pacumbrances remaining at time of sale		
	() Unincorporated area: () City of	, and		
	FOR A VALUABLE CONSIDERATION, receipt of w	hich is hereby acknowledged.		
	DAVID R. BISHOP and LAURIE J. BISHO	OP, husband and wife		
	hereby GRANT(S) to DICK ANDERSON, Trustee, for the Tes	Thomas Anna Baudana a 5		
	Ruth M. Thompson, deceased	scamentary Devisees Of		
	the following described real property in the County of Douglas	, State of CANCHINA Nevada		
		, , , , , , , , , , , , , , , , , , , ,		
	SEE EXHIBIT "A" ATTACHED HERETO FOR	R LEGAL DESCRIPTION		
		\ \ \ /		
	THIS DEED IS AN ABSOLUTE CONVEYANCE, THE GRANTOR HAVING SOLD SAID LAND TO THE GRANTEE FOR A FAIR AND ADEQUATE CONSIDERATION, SUCH			
	CONSIDERATION BEING FULL SATISFACT: BY THE DEED OF TRUST EXECUTED BY DE	ION OF ALL ORLIGATIONS SECURED		
	BISHOP TO TITLE INSURANCE AND TRUST	P COMPANY, TRUSTER PECOPDED IN		
	GRANTOR DECLARES THAT THIS CONVEYAN	ECORDS OF DOUGLAS COUNTY, NEVADA.		
	THAT THERE ARE NO AGREEMENTS. ORAL	OR WRITTEN, OTHER THAN THIS DEED		
	BETWEEN GRANTOR AND GRANTEE WITH RI	SPECT TO SAID LAND.		
		Accommodation Only		
	Dated: January 26, 1984	Dalla Bald		
		DAVID R. BISHOP		
	COUNTY OF Land Class SS.	LAURIE J. BISHOP		
	On 18 Frusey 32, 1984 before			
	me, the undersigned a Notary Public in and for said State, personally appeared			
	Jaurie & Bishas			
	personally known to me or proved to me on the basis of satisfactory evidence to be the person \(\leq \) whose name \(\leq \)	ා ලය ගය		
	subscribed to the within instrument and acknowledged that The executed the same.	OFFICIAL SEAU SHIRLEY E. GREENWOOD SHIRLEY E. GREENWOOD SHOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY SANTA CLARA CANA CLARA CANA CLARA COUNTY SANTA CLARA CANA CLARA CA		
	WITNESS my hand and official seal.	NOTARY PUBLIC - CALIFORNIA & SANTA CLARA COUNTY &		
	Signature The Out A Green what			
		รีอธอธอธอธอธอธอธอธอธอธอธอธอธอธิ 112897		
}		(This area for official notarial seal)		
. [Title Order NoE	scrow or Loan No262321 MB		

RECORDING REQUESTED BY

EXHIBIT "A"

SITUATE IN DOUGLAS COUNTY, STATE OF NEVADA AND DESCRIBED AS FOLLOWS:

PARCEL NO. 1:

Unit No. 3 as shown on the official plat of PINEWILD, A CONDOMINIUM, filed for record in the office of the County Recorder, Douglas County, Nevada on June 26, 1973 as Document No. 67150.

PARCEL NO. 2:

The exclusive right to the use and possession of those certain patio areas adjacent to said unit designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1 above.

PARCEL NO. 3:

An undivided 15.4% interest as tenant in common in and to that portion of the rear property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of PINEWILD, A CONDOMINIUM PROJECT, recorded March 11, 1974 in Book 374 of Official Records at Page 193, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, and excepting unto Grantor nonexclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the common areas defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL NO. 4:

Nonexclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas defined and set forth in the Declaration of Covenants Conditions and Restrictions of PINEWILD, more particularly described in the description of Parcel No. 3 above.

APN 05-211-03-2

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EXHIBIT "A" 2

The Grantor herein makes the following declaration for Documentary transfer tax purposes:

- 1. The grantee herein was (was xnot) the beneficiary in the aforementioned Deed of Trust.
- 2. The amount of the unpaid debt together with accrued interest was \$409,500.00
- 3. The amount paid by the grantee in excess of this amount was
- 4. The documentary transfer tax is 450.45

TITLE INS	SURANCE OF	RDER NO.	
RECORDER	FEE NO		
DATE	1	•	

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

OY-CHARTER TITLE INS.

785 JAN 29 A9:34

SUZANNE BEAUDREAU RECORDER

\$ 700 PAID DEL DEPUTY

112897

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