

EASEMENT DEED

Trustees of the Southern Nevada Culinary and Bartenders Pension Trust, Grantor, for valuable consideration hereby grant, bargain and sell to James M. Hickey, Grantee and his assigns for the benefit of Lot 215 of Gardnerville Ranchos Unit No.7, as recorded within the Official Records of Douglas County, Nevada, on March 27, 1974 in Book 374 of Maps, Page 676, as Document No. 72456, an easement to receive and transport surface drainage from said Lot 215, and necessary incidents thereto, upon, over and across the real property situate in the Southeast one-quarter of Section 21, T.12N., R.20E., MDB&M, County of Douglas, State of Nevada, described as follows:

A 5.00 foot wide strip of land located along the side and rear boundaries of Lot 200 of Gardnerville Ranchos Unit No. 7, as recorded within the Official Records of Douglas County, Nevada, on March 27, 1974, in Book 374 of Maps, Page 676 as Document No. 72456.

IN WITNESS WHEREOF, Grantor has executed this Deed on January 25, 1985.

Trustees of the Southern Nevada Culinary and Bartenders Pension Trust
By: Thomas L. Karsten Associates,
Investment Manager

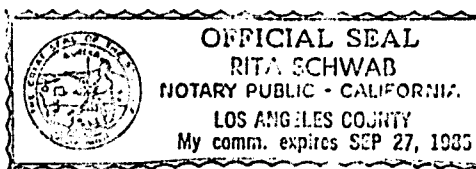
By: Herbert L. Roth
Herbert L. Roth
Executive Vice President

STATE OF CALIFORNIA)
 :
COUNTY OF LOS ANGELES)

On January 25, 1985, before me the undersigned, a Notary Public in and for said State, personally appeared Herbert L. Roth personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Executive Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Rita Schwab
Notary Public



COPY

REQUESTED BY
LAWYERS TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 JAN 29 AM 10:00

SUZANNE BEAUDREAU
RECORDER

\$6⁰⁰ PAID Bk DEPUTY

112901

BOOK 185 PAGE 2192