7.8 (Rev. 5/84)

RECORDING REQUESTED BY AND TO BE RETURNED TO:

Nevada Livestock PCA P.O. Box 3379 Reno, NV 89505

(Space above this line for recorder's use)

REQUEST FOR NOTICE

Request is hereby made that a copy of any notice of default and	a copy of any notice of sale under the deed of trust
(or mortgage) recorded, 19 <u>78</u> , in Bo	pok 6/8 Page 646 Official Records
of <u>Douglas</u> County, (or filed for record with Recorder's	serial no 21/30 Douglas
Odditty);	. Heise Land and Livestock Company,
a Nevada corporation	
as trustor (or mortgagor) in which Federal Land Bank of Sacram	mento, a corporation
is named as beneficiary (or mortgagee) and Federal Land Bank	of Sacramento, a corporation
as trustee and which covers the property described herein:	
ann anns anns Henrith all	
SEE ATTACHED "EXHIBIT A"	\ / /
	V /
Ro mailed to: Nevada Lives	STOCK Bradustian Credit Association
Be mailed to:	Production Credit Association
At P.O. Box 33	79, Reno, Nevada 89505
(Mailing Addres	
(Mailing Addie:	55)
Dated January 28, 19 85	\ \
Nevada Live	stock Production Credit Association
1 0 04 1	. 7/1.
By Robert a	Menze
Robert A. M	/
Reno Branch	Manager
STATE OF NEVADA ACKNOWLEDGM	ENT -
County of WASHOE 88. CORPORATION	
On January 28, 1985, before me, the undersigned Notary	Public
in and for said County and State, residing therein, duly commissioned and	d sworn,
personally appeared Robert A. Menezes	,
known to me to be the <u>Reno Branch Manager</u>	_, and
known to me to	
	k
Production Credit Association	id to me on the basis of satisfactory evidence)
foregoing instrument, known to me to be the persons who executed the	nin and of the corporation
instrument in behalf of the corporation therein named, and acknowledged that said corporation executed the same.	d to me
My commission expires: Nov. 16, 1986	y Public in and for said County and State
1 Minns A Was	
Notary Public in and for said County and St.	ate,
SEAL	
JOANNE G. WIRGLER Washoe County	4.40000

S E A JOANNE G. WIRGLER
Notary Public - State of Nevada
Appointment Recorded in Weshoe County
MY APPOINTMENT EXPIRES NOV. 16, 1986

112909 BOOK **185** PAGE**2208**

.... . . reministration

"EXHIBIT A"

"All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE

The South 1/2 of the Northeast 1/4 of Section 7, Township 12 North, Range 20 East, M. D. B. & M.

Also that portion of the Southeast 1/4 of said Section 7 described as follows:

Commencing at the Northwest corner of the Southeast 1/4 of said Section 7, thence South along the West line of the Southeast 1/4 of said Section 37.5 rods, thence East 118 rods, thence South 122 rods, thence East 42 rods more or less, to the East line of the Southeast 1/4 of said Section 7, thence North along the East line of the Southeast 1/4 of said Section 7, to the Northeast corner of Southeast 1/4 of said Section, thence West along the North line of the Southeast 1/4 of said Section to the point of beginning.

PARCEL TWO

The South 1/2 of the Northwest 1/4 and the Southwest 1/4 of the Northeast 1/4 and the North 1/2 of the Southwest 1/4 of Section 8, Township 12 North, Range 20 East, M. D. B. & M.

Also a portion of the South 1/2 of the Southwest 1/4 of said Section 8, more particularly described as follows:

Commencing at a point on the East line of the Southwest 1/4 of said Section 8, 70 rods North of the Southeast corner of the Southwest 1/4 of said Section 8, thence in a Southwesterly direction 176.5 rods, more or less, to a point on the West line of the Southwest 1/4 of said Section 8, distance thereon 8 rods North of the Southwest corner of said Section 8, thence North along the West line of said Section to the Northwest corner of the Southwest 1/4 of the Southwest 1/4 of said Section 8, thence East along the North line of the South 1/2 of the Southwest 1/4 of said Section 8, to the Northeast corner of the Southeast 1/4 of the Southwest 1/4 of said Section 8, thence South along the East line of the Southeast 1/4 of the Southwest 1/4 of said Section 8, to rods more or less to the point of beginning.

Also described as Lots 1, 2, 3, 4, 5, 6, 7, 8, and 9 of Land Division Map for F. Heise Land and Livestock Co., a Nevada corporation, recorded in the office of the Douglas County Recorder May 2, 1979, as File No. 32040.

Excepting from Lot 9 of the above description, that portion Deeded to Anna A. Heise in Deed recorded March 14, 1979, in Book 379 at Page 688 as Document No. 30672, Official Records.

Neovested BY

Neoda Luctor P.C.R.

IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

'85 JAN 29 M1:18

SUZANHE BEAUDREAU RECORDER

\$600 PAID BL DEPUTY

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