

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Francine m. Tanner, an unmarried woman and Anne E. Larsen, an unmarried woman, as Joint Tenants

in consideration of \$ None, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Francine m. Tanner, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 40, as shown on the map of PONDEROSA PARK SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada, on February 25, 1970, as Document No. 47249.

APN 07-162-29-0

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMODATION WITHOUT LIABILITY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 28th day of January, 19 85.

STATE OF NEVADA

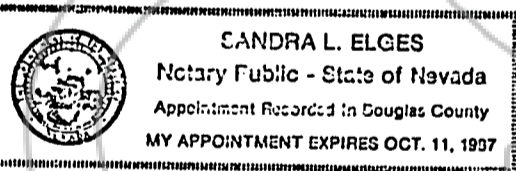
SS

COUNTY OF Douglas

Francine m. Tanner
Francine m. Tanner
Anne E. Larsen
Anne E. Larsen

On January 28, 1985 personally appeared before me, a Notary Public, Francine m. Tanner and Anne E. Larsen ***** who acknowledged that he executed the above instrument.

Candra L. Elges
Notary Public



ORDER NO. _____
ESCROW NO. 185-12

WHEN RECORDED MAIL TO:
Francine m. Tanner
P. O. Box 6807
Stateline, NV 89449

The grantor(s) declare(s):
Documentary transfer tax is \$ -0- Exempt #4
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Same as Above

REQUESTED BY
Francine M. Tanner
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
DOUGLAS COUNTY TITLE
'85 JAN 29 12:13

SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID Sh DEPUTY

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

112920