

# Deed of Trust

Application No. 018520

THIS DEED OF TRUST Made this 30th day of January, 19 85 between ERNEST D. GILMORE, JR., a single man herein called TRUSTOR, whose address is 1500 Camille Drive, Carson City, Nevada 89701

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for PACER INC., a Nevada corporation, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the \_\_\_\_\_, County of Douglas, State of Nevada, described as:

Being a portion of the South 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B. & M., and more particularly described as:

Lot 3, as shown on that certain Parcel Map for Pacer Inc., recorded January 25, 1985, in Book 185, Page 2014, Document No. 112807, Official Records of Douglas County, State of Nevada.

For Acceleration Clause see Exhibit "A" attached hereto and made a part hereof.

For Subordination Clause see Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of NINE THOUSAND AND NO/100 (\$ 9,000.00) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

*[Signature]*  
Ernest D. Gilmore, Sr.

STATE OF Nevada  
COUNTY OF Douglas } ss.

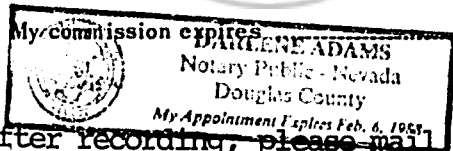
On this 31st day of January, 1985, before me, Darlene Adams a Notary Public in and for said County, personally appeared Ernest D. Gilmore, Jr.

known to me to be the person \_\_\_\_\_ whose name is subscribed to the foregoing instrument and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the same.

Witness my hand and official seal

FOR RECORDER'S USE

*[Signature]*  
NOTARY PUBLIC in and for said County and State



After recording, please mail to:

Pacer Inc.  
P.O. Box 1344  
Minden, Nevada 89423

113117

BOOK 185 PAGE 2606

EXHIBIT "A"

ACCELERATION CLAUSE:

In the event Trustor, without the prior written consent of the Beneficiary, sells, agrees to sell, transfers or conveys its interest in the real property or any part thereof or any interest therein, Beneficiary may at its option declare all sums secured hereby immediately due and payable. Consent to one such transaction shall not be deemed to be a waiver of the right to require such consent to future or successive transactions. The terms, "Trustor" and "Beneficiary", include their successors.

SUBORDINATION CLAUSE:

Beneficiary agrees to execute an appropriate agreement subordinating the priority of the lien of this Deed of Trust to the lien of a Deed of Trust to be executed by Trustor encumbering the property hereby encumbered for the purpose of securing the repayment of funds to be used for building construction purposes on the real property hereby encumbered, upon approval by Beneficiary of the amount of such loan, not to exceed \$50,000.00, the terms of repayment, and rate of interest to be paid. (and all terms and conditions of the promissory note, deed of trust, and other documents and agreements evidencing such loan).

REQUESTED BY  
**SILVER STATE TITLE CO.**  
AN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**75 JUN 31 P2:34**

**SUZANNE BEAUDREAU  
RECORDER**

**8.6<sup>00</sup> PAID *Bl* DEPUTY**

**113117**