Deed of Trust

Application No. 018525 CC

THIS DEED OF TRUST Made this 30th day of January Adam J. Sewell and Vail Anet Sewell, husband and wife whose address is as Joint Tenants

, 19 85, between herein called TRUSTOR,

Rt 3, Box 249, Gardnerville, Nevada 89410

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for Eric Johnson and Susan Norton Johnson, husband and wife as Joint Tenants

202 Capitola Avenue, Capitola, California 95010

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the County of Douglas ,

State of Nevada, described as: A parcel of land situate in Section 33, Township 13 North, Range 21 East, M.D.B. & M., more particularly described as follows:

Parcel A as set forth on that certain Parcel Map for George E. Muller, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 30, 1979, as Document No. 39239, of Official Records; and incorporated herewith, the following:

Commencing at the Northwest corner of Parcel "B" as shown and located on that certain Parcel Map for George E. Muller and recorded in the Book 1179, Page 1860 of Maps of the Official Records of Douglas County.

Thence South 89°41'03" East, 100.00 feet, thence South 34°31'06" East 74.51 feet. Thence South 38°21'16" West, 233.21 feet, North 0°35'02" East 244.84 feet to the Point of Beginning. RESERVING THEREFROM a non-exclusive easement for public road purposes over and across said land, as set forth on said map.

Assessor's Parcel No. 23-160-29

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITN	ESS WHERI	EOF, Gran	tor has executed	these presents	the day and year first above written.
		/ /		(2)	andsoull
				Adam J.	Sewell /
STATE OF	Nevada			Vail An	et Sewell
COUNTY OF	Douglas	}	ss.		
On this	30th	day of	January ,	19 85, before me, .	the undersigned
a Notary Public	in and for sa	id County, r	ersonally appeare	d Adam J.	Sewell and Vail Anet Sewell

known to me to l	be the person	<u>s</u>	vhose name <u>S</u>	are	subscribed to the foregoing instrument and
acknowledged th	hat t	heY	executed the s	same.	
Car	al Winger	ss my hand	and official scal		FOR RECORDER'S USE
N	OTARY PUB	LIC in and	for said County an	d State	
My commis	ssion expires			9	
			CAROL COS Notary Public - F		•
			Douglas Cou	nty	
		Villey	My Appointment Expires	Nov. 20, 1988	PENLIESTED BY - 00

After recording:
Silver State Title Co.
P.O. Box 158
Minden, Nevada 89423
IC 018525

SILVER STATE TILE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

'85 JNN 31 P3:36

SUZANNE BEAUDREAU RECORDER