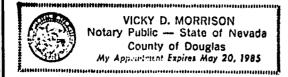
Order No.

conveyed; or 38244MVM Escrow No. Computed on full value less liens & encumbrances remaining thereon at WHEN RECORDED, MAIL TO: time of transfer. Mr. & Mrs. Rudy L. McTee Under penalty of perjury. 1 838 Rim Thousand Oaks, CA 91360 2 Signature of declarant or agent MAIL TAX STATEMENTS TO determining tax - firm name 3 SAME AS ABOVE GRANT, BARGAIN and SALE DEED 4 FOR A VALUABLE CONSIDERATION, receipt of which is hereby 5 acknowledged, 6 GARY A. PETERSON AND DOROTHY L. PETERSON, husband and wife do(es) hereby GRANT, BARGAIN and SELL to 8 RUDY L. MC TEE AND SHARON K. MC TEE, husband and wife, as Joint Tenants with right of survivorship 10 , State the real property situate in the County of Douglas 588. of Nevada, described as follows: 11 (702) 12 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION 13 14 15 16 17 TOGETHER WITH all tenements, hereditaments and, appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof. 20 DATED: January 7, 1985 12067 GARY A. PETERSON 21 noth L. Reter 22 DOROTHY L. PETERSON 23 STATE OF NEVADA SS. 25 County of Douglas 19 On Manuel personally 26 appeared before me, a Notary 27 Public, Gary A. Peterson and 28 Dorothy L. Peterson who acknowledged that they executed the above instrument. 29 30 31 PUBLIC

Documentary Transfer Tax \$

XX Computed on full value of property



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## PETERSON PARCEL B-3 LEGAL DESCRIPTION

## EXHIBIT "A"

A parcel of land located within a portion of the Southeast one-quarter of Section 27, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Commencing at the Southwest corner of Section 34, Township 13 North, Range 20 East, MDB&M;

thence N. 26"12'48" E., 5940.28 feet;

thence S. 89"24'19" E., 961.55 feet;

thence N. 03"37'54" W., 767.49 feet to the POINT OF BEGINNING;

thence N. 03°37'54" W., 447.01 feet;

thence S. 89°59'47" E., 1246.77 feet to a point on the East bank of the Allerman Diversion Ditch;

thence S. 23°27'22" E., 210.52 feet along the East bank of the Allerman Diversion Ditch;

thence continuing S. 08"38'14" E., 79.91 feet;

thence S. 17~45'53" W., 108.61 feet;

thence S. 38~46'27" W., 78.25 feet;

thence S. 54"17'36" W., 17.08 feet;

thence departing said East bank of the Allerman Diversion Ditch N. 89°59'47" W., 1218.34 feet to the POINT OF BEGINNING.

SAID PARCEL BEING FURTHER SHOWN AS PARCEL B-3 on that certain PETERSON PARCEL MAP for G.P.TRUCKING CO., filed June 9, 1982, as File No. 68401, and amended on September 5, 1984, as file no. 106222, Official Records of Douglas County, Nevada.



REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO.. HEVADA

'85 JAN 31 P3:47

SUZANNE BEAUDREAU
RECORDER
SEPAID BL DEPUTY

113128