

Order No. \_\_\_\_\_

Escrow No. 38244MVM

When Recorded Mail To:  
Mr. & Mrs. Gary A. Peterson  
P.O. Box 2126  
Gardnerville, NV 84910

**DEED OF TRUST WITH ASSIGNMENT OF RENTS**

THIS DEED OF TRUST, made January 7, 1985 between

RUDY L. MC TEE AND SHARON K. MC TEE, husband and wife , TRUSTOR,

whose address is <sup>828 Rm</sup>~~898~~ Calle Jon Thousand Oaks, California 91360  
(Number and Street) (City) (State)

LAWYERS TITLE OF NORTHERN NEVADA INC., a Nevada Corporation TRUSTEE, and

GARY A. PETERSON AND DOROTHY L. PETERSON, husband and wife, as Joint Tenants , BENEFICIARY,  
with right of survivorship

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the

-----, County of Douglas, State of NEVADA described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 55,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained on the reverse hereof; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

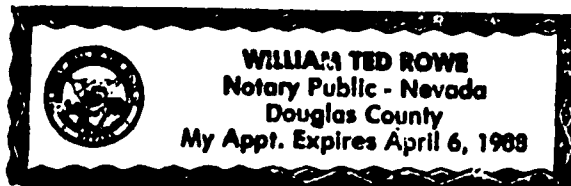
The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA )  
County of Douglas ) ss.

Signature of Trustor  
Rudy L. Mc Tee  
RUDY L. MC TEE  
Sharon K. Mc Tee  
SHARON K. MC TEE

On January 14, 1985  
personally appeared before me, a Notary Public,  
Rudy L. McTee and Sharon K. McTee

who acknowledged that they executed the above instrument.  
William L. Rowe Notary Public



MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
PHONE (702) 882-4577

LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BLDG.  
P.O. BOX 55  
ZEPHYR COVE, NEVADA 89448  
PHONE (702) 588-6676

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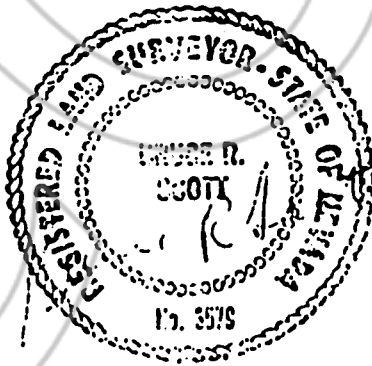
PETERSON  
PARCEL B-3  
LEGAL DESCRIPTION

EXHIBIT "A"

A parcel of land located within a portion of the Southeast one-quarter of Section 27, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

Commencing at the Southwest corner of Section 34, Township 13 North, Range 20 East, MDB&M;  
thence N. 26°12'48" E., 5940.28 feet;  
thence S. 89°24'19" E., 961.55 feet;  
thence N. 03°37'54" W., 767.49 feet to the POINT OF BEGINNING;  
thence N. 03°37'54" W., 447.01 feet;  
thence S. 89°59'47" E., 1246.77 feet to a point on the East bank of the Allerman Diversion Ditch;  
thence S. 23°27'22" E., 210.52 feet along the East bank of the Allerman Diversion Ditch;  
thence continuing S. 08°38'14" E., 79.91 feet;  
thence S. 17°45'53" W., 108.61 feet;  
thence S. 38°46'27" W., 78.25 feet;  
thence S. 54°17'36" W., 17.08 feet;  
thence departing said East bank of the Allerman Diversion Ditch N. 89°59'47" W., 1218.34 feet to the POINT OF BEGINNING.

SAID PARCEL BEING FURTHER SHOWN AS PARCEL B-3 on that certain PETERSON PARCEL MAP for G.P. TRUCKING CO., filed June 9, 1982, as File No. 68401, and amended on September 5, 1984, as file no. 106222, Official Records of Douglas County, Nevada.



REQUESTED BY  
LAWYERS TITLE

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'85 JAN 31 P3:49

SUZANNE BEAUDREAU  
RECORDER

\$ 6<sup>00</sup> PAID. *Sh* DEPUTY

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BOOK 185 PAGE 2631