

Order No.

Documentary Transfer Tax \$781/007--57802

Escrow No. 38210MVM

Computed on full value of property conveyed; or

Computed on full value less liens & encumbrances remaining thereon at time of transfer.

Under penalty of perjury.

WHEN RECORDED, MAIL TO:

1 Mr. & Mrs. John H. Christl
2 P.O. Box 248
3 Gardnerville, NV 89410

Signature of declarant or agent
determining tax - firm name

4 MAIL TAX STATEMENTS TO
5 SAME AS ABOVE

GRANT, BARGAIN and SALE DEED

6 FOR A VALUABLE CONSIDERATION, receipt of which is hereby
7 acknowledged,

G. P. TRUCKING

8 do(es) hereby GRANT, BARGAIN and SELL to

9 JOHN H. CHRISTL AND JOAN M. CHRISTL, husband and wife, as Joint Tenants
10 with right of survivorship

11 the real property situate in the County of Douglas, State
12 of Nevada, described as follows:

13 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

14
15
16
17
18 TOGETHER WITH all tenements, hereditaments and appurtenances
19 thereunto belonging or in anywise appertaining, and any reversion,
20 remainders, rents, issues or profits thereof.

21 DATED: December 12, 1984

G. P. TRUCKING

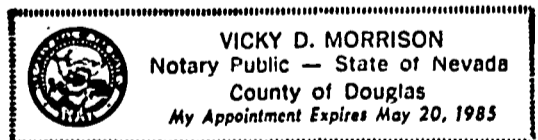
By: *[Signature]*

G. P. TRUCKING - John B. Anderson

By: *[Signature]*

Floyd Ross

22
23
24 STATE OF NEVADA)
25 County of Douglas) : ss.



26 On January 31, 1984 personally
27 appeared before me, a Notary
28 Public, John B. Anderson and
29 Floyd Ross of G.P. Trucking

30 who acknowledged that they
31 executed the above instrument.

32 *[Signature]*
NOTARY PUBLIC

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 35
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 586-6676
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4377

LEGAL DESCRIPTION

Parcel No. 1

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of Section 34, in Township 13 North, Range 20 East, M.D.B. &M., Douglas County, Nevada, more particularly described as follows:

Parcel C-1 as set forth on that certain Parcel Map for John Christl and Joanie Christl recorded May 10, 1982, in Book 582 of Official Records, at Page 1117, Douglas County, Nevada, as Document No. 67927.

Reserving therefrom a non-exclusive easement for road and incidental purposes over and across the Westerly and Easterly 30 feet of said land.

Said land being a portion of Parcel 3 C, as set forth on that certain LAND DIVISION MAP OF LOT 3 of John B. Anderson No 1 L.D.M. (Parcel 2), for G.P. TRUCKING, filed in the office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

TOGETHER WITH a non-exclusive easement for access and utilities over and across all those certain parcels of land designated as access and utility easement as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L.D.M. (Parcel 2) for G.P. Trucking as filed in the office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

EXCEPT THEREFROM all those certain non-exclusive easements traversing the hereinabove described parcel of land.

Assessors Parcel No. 23-260-25

Parcel No. 2

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of Section 34, in Township 13 North, Range 20 East, M.D.B. &M., Douglas County, Nevada, more particularly described as follows:

Parcel C-2 as set forth on that certain Parcel Map for John Christl and Joanie Christl recorded May 10, 1982, in Book 582 of Official Records, at Page 1117, Douglas County, Nevada, as Document No. 67927.

Reserving therefrom a non-exclusive easement for road and incidental purposes over and across the Westerly and Easterly 30 feet of said land.

Said land being a portion of Parcel 3 C, as set forth on that certain LAND DIVISION MAP OF LOT 3 of John B. Anderson No 1 L.D.M. (Parcel 2), for G.P. TRUCKING, filed in the office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

TOGETHER WITH a non-exclusive easement for access and utilities over and across all those certain parcels of land designated as access and utility easement as set forth on that certain Land Division Map of Lot 3 of John B. Anderson No. 1 L.D.M. (Parcel 2) for G.P. Trucking as filed in the office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

EXCEPT THEREFROM all those certain non-exclusive easements traversing the hereinabove described parcel of land.

Assessors Parcel No. 23-260-26

COPY

REQUESTED BY
LAWYERS TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 JAN 31 P3:58

SUZANNE BEAUDREAU
RECORDER

\$ 7.00 PAID Bl DEPUTY

113133

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