

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD RENIERS, TRUSTEE and VIRGINIA HARPER RENIERS,
TRUSTEE of the DONALD PRESTON RENIERS TRUST dated April 19, 1982

in consideration of \$ 10.00 _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to JOHN S. SHAHIN, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area
County of Douglas, State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION ...

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 1st day of February, 1985.

STATE OF ~~NEVADA~~ CALIFORNIA

COUNTY OF Sussex SS

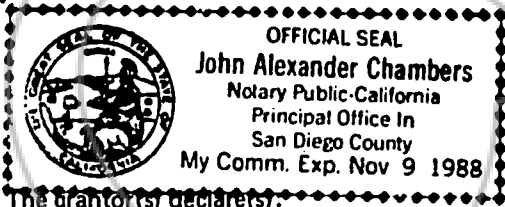
On Feb. 2, 1985
personally appeared before me, a Notary Public,
Donald Reniers
Virginia Harper Reniers
who acknowledged that t he y executed
the above instrument.

Donald Reniers
DONALD RENIERS

Virginia Harper Reniers
VIRGINIA HARPER RENIERS

Trustees of the
DONALD PRESTON RENIERS TRUST
dated April 19, 1982

John Alexander Chambers
Notary Public
JOHN ALEXANDER CHAMBERS



The grantor(s) declare(s):
Documentary transfer tax is \$ 20.90
() computed on full value of property conveyed, or
XXX) computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

ORDER NO. _____
ESCROW NO. 103678

WHEN RECORDED MAIL TO:

Mr. John S. Shahin
35 Narcissa Drive
Rancho Palos Verdes, Cal.
90274

FOR RECORDER'S USE

113534

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LEGAL DESCRIPTION

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada described as follows:

PARCEL NO 1:

A parcel of land situated in and being a portion of the East 1/2 of the Northwest 1/4 of Section 26, Township 13 North, Range 20 East, M.D.B. & M., and being a portion of Parcel No. 16 as shown on that Record of Survey for Nevis Industries, Inc., recorded December 23, 1980, in Book 1280 of Official Records at Page 1510, Douglas County, Nevada, as Document No. 51917, described as follows:

Parcel 16-D-2 as set forth on that certain parcel map Phelps Parcels, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 9, 1983 as Document No. 86470.

PARCEL NO 2:

TOGETHER with all those certain access and utility easements for ingress and egress as set forth on that Certain Record of Survey for Nevis Industries, Inc., filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917.

Assessors Parcel No: 23-010-41

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 FEB 13 P12:26

SUZANNE BEAUDREAU
RECORDER

\$6⁰⁰ PAID *du* DEPUTY **113534**

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