SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

whose addre	ss is Box	3346 ber and address	St	ateline	man Ny
DOUGLAS	OUNTY TITLE	CO., INC., a N	evada corporati		TRUSTEE, and
	•		NEVADA BA	NKING COMPA	NY
WITNESSET	H: That Trusto	r irrevocably (grants, transfers	and assigns to	Trustee in trust,
in					. Dougla
ALL THAT CONTROL STATE OF N	ERTAIN LOT, EVADA, DESCR	PIECE OR I IBED AS FO	PARCEL OF I	AND SITUATE	IN THE COU
Lot 2, Bloothe office Document No	ck B, as sho of the Coun o. 10542.	wn on the ty Recorde	Map of Kin er of Dougl	gsbury Mead as County,	ows Subdivi State of Ne
Assessor's	Parcel No.	07-204-09.			
•	•	•		<	
	th the rents, issues y to collect and app				
For the purportion	pose of securing (1)	Payment of th	• sum of \$47.5	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	්ත්ත්ත් with intere
Interest thereon	which may hereaft	er be loaned to ?	incorporated her frustor, or to his	ein by reference of	Contained herein when evidenced
To protect 1	the security of this	Deed of Trues a	nd with a		1. 1
mutually agreed	that each and all	of the terms and	Drouisians are fa	n and all of the te	rms and provision
	posite the name of s	uch county, ner	nely:	n the book and at t	he page thereof, o
Churchill Clark	BOOK 39 Mortgages 850 Off. Rec.	PAGE 363	DOC. NO. 115384	COUNTY Lincoln	BOOK
Dougles Elko	57 Off. Rec. 92 Off. Rec.	. 115	682747 40050	Lyon Mineral	37 Off. Rec. 11 Off. Rec.
Esmeralda Eureka	3-X Deeds 22 Off, Rec.	652 195	35747 35922	Nya Ormaby	105 Off. Rec. 72 Off. Rec.
Humboldt Lander	28 Off. Rec. 24 Off. Rec.	138 124 168	45941 131075	Pershing Storey	11 Off. Rec. "S" Mortgap
		and the same of th	50782	'Washoe White Pine	300 Off. Rec
said subdivision	nd bind the parties A and B, (identical B a part of this Deed	in all counties,	end printed on t	orty above describe the reverse side her	d. Said agreement eof) are by the wi
regarding the ob	e a part of this Deed Digation secured he by him may charged ad heraby.	reby provided	purposes as fully	as it set forth at ler	igth herein, and Be
				\ \ \	397
. The undersigner hereinbefore set	ned Trustor reques	its that a copy	of any notice of (default and any no	tice of sale hereun
STATE OF NEV	200 - \ .	\	١.	1 1	
COUNTY OF	Dougla	2	ss.	127	2 17
On FEBR	EUARY 11, 19	185	Personaliv	Derge	61 6/11
appeared before	me, a Notary Public			Berge A.	Harikian
REA	GE A. UNR	, King)		/	
7	1 11. 10.00	INITIO			
who acknowledge	od thathe	executed the ab	ove instrument.		
\ /	φ	4/4 N			
Signature & W	zunc-	Longon	1	_	
/ //	(NOISITY PL	IDIK) /			
- Printing	***************************************	A		ł	•
	SUZANNE T				
7	Appointment Recorded	in Douglas County		1	
	My Appointment Expir	es August 4, 1987			
ORDER NO.					
ESCROW NO.				d .	
				Ī	
NEVADA	WHEN RECORD	ED MAIL TO:			
P.O. E	BANKING (COMPANY			OH VED A
	BANKING (Box 5700	COMPANY		-	SILVER S
STATEL	BANKING (COMPANY		-	

day of February , between

BERGE A. HARIKIAN, an unmarried, herein called TRUSTOR,

man

, herein called BENEFICIARY,

to Trustee in trust, with power of sale, that property Douglas

County, Nevada, described as:

ATE IN THE COUNTY OF DOUGLAS,

14th

eadows Subdivision, filed in y, State of Nevada, July 5, 1955,

THIS DEED OF TRUST, made this

ght, power and authority hereinafter given to and conferred

ମନ୍ଦାର୍ମ with interest thereon according to the terms of e er of Beneficiary, and all extensions or renewals thereof; and ice or contained herein; (3) payment of additional sums and ssigns, when evidenced by a promissory note or notes reciting

above described, Trustor expressly makes each and all of the he terms and provisions set forth in subdivision A, and it le on B of the fictitious Deed of Trust recorded in the office of d at the page thereof, or under the document or file number,

COUNTY Churchill Clark	BOOK 39 Mortgages	PAGE 363	DOC. NO. 115384	COUNTY Lincoln	BOOK :	PAGE	DOC. NO.
Dougles Elko Esmeralde Eureka Humboldt Lander	850 Off, Rec. 57 Off, Rec. 92 Off, Rec. 3-X Deeds 22 Off, Rec. 28 Off, Rec. 24 Off, Rec.	115 652 195 138 124 168	682747 40050 35747 35922 45941 131075 50782	Lyon Mineral Nye Ormsby Pershing Storey 'Washoe	37 Off. Rec. 11 Off. Rec. 105 Off. Rec. 72 Off. Rec. 11 Off. Rec. "S" Mortgages 300 Off. Rec.	341 129 107 537 249 206 517	45902 100661 89073 04823 32867 66107 31506
shall inure to a	nd bind the parties he	reto, with re	spect to the prope	White Pine	000 0 0 0	258	107192

cribed. Said agreements, terms and provisions contained in a hereof) are by the within reference thereto, incorporated at length herein, and Beneficiary may charge for a statement seed a reasonable amount. The Beneficiary or the collection in parties, or for each change in a party making or receiving

y notice of sale hereunder be mailed to him at his address

COUNTY OF Douglas	
On FEBRUARY 11, 1985	personally Berge a Claritian
appeared before me, a Notery Public,	Berge A. Harikian
BERGE A. YMRIKIAN	
who acknowledged thathe executed the above	e instrument.
Signature & working - Law som	

ORDER NO.)
ESCROW NO.	Ι.

FOR RECORDER'S USE

'85 FEB 14 All :33

SUZANNE BEAUDREAU RECORDER

\$ 500 PAID BR DEPUTY