Order No. NEV. 20084-DS Documentary Transfer Tax \$ ... Escrow No. 133520 CB Computed on full value of property conveyed; or Omputed on full value fees liens and encum-WHEN RECORDED, MAIL TO: brances remaining thereon at time of transfer. Mr. and Mrs. William Hitte Under penalty of perjury: 1411 Honeybee FIRST AMERICAN TITLE CO of NEVADA Gardnerville, Nv. 89410 sumotus Space above this line for recorder's use JOINT TENANCY DEED FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WALTER HAFELE and LINDA HAFELE, husband and wife as Joint Tenants do(es) hereby GRANT, BARGAIN and SELL to WILLIAM E. HITTE and CAROL I. HITTE, husband and wife as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of Douglas State of Nevada, described as follows: Lot 600, as set forth on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the Recorder of Douglas County, State of Nevada, on May 29, 1973, as Document no. 66512. TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Wale Therfele Dated Linda Hafele STATE OF NEVADA County of Douglas Jan. 18, 1985 personally appeared before me, a Notary Public, Walter Hafele and Hafele

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who acknowledged that + heu executed

Notary Public

the above instrument.

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STATE OF NEVADA,	)
&XXXX Carson City	) ss.
$o_n$ this $\mathcal{A}_{\mathcal{I}_n}$ day.	of DATE. 1985 personally appeared before me,
	a Notary Public (or judge or other officer, as the case may be),. WALTER .HAFELE
	and LINDA HAFELE
	who acknowledged that he executed the above instrument.

DELMA McPEAK
Notary Public - Nevada
Carson City
My Appt. Expires Dec. 6, 1988

FORM NO. 36 N



## First American Title Insurance Company

114 EAST FIFTH STREET, (P. O. BOX 267) SANTA ANA, CALIFORNIA 92702 · (714) 558-3211

A subsidiary of The First American Financial Corporation

REQUESTED BY
SIFRRA LAND TITLE CONF.
IN OFFICIAL RECORDS OF
DOUGLAS CO... HEVADA

'85 FEB 15 P2:10

SUZANNE BEAUDREAU
RECORDER
SEPAID DEPUTY

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