

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$...113.85*.....

() computed on full value of property conveyed, or

(X) computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of....., and

() Realty not sold.

THIS INDENTURE WITNESSETH: That PAULETTE J. GOCHIE, a married woman, as her sole
and separate property

in consideration of \$ 10.00-----, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to LOUIS DOUGLAS HILL and HELEN J. HILL, husband and wife, as joint tenants

all that real property situate in the _____ County of Douglas
State of Nevada, bounded and described as follows:

Lot 81, as shown on the map of ALPINE VIEW ESTATES UNIT NO. 3, filed in the office
of the County Recorder of Douglas County, Nevada, on April 16, 1973 as File No.
65319. *7*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness my hand this 6th day of February, 1985

Paulette J. Gochie
Paulette J. Gochie

STATE OF NEVADA
COUNTY OF Carson City } SS.

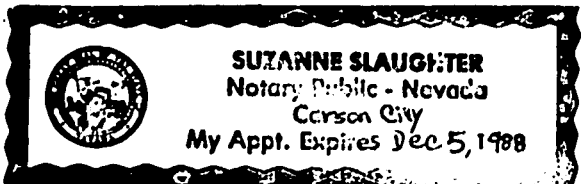
On February 6, 1985
personally appeared before me, a Notary Public, _____

Paulette J. Gochie

who acknowledged that she executed the above instrument.

Signature Suzanne Slaughter
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO:
Louis Douglas Hill and Helen J. Hill
3360 Alpine View Court, Carson City, Nv. 89701
MAIL TAX STATEMENTS: SAME AS ABOVE

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 FEB 15 P2:20

SUZANNE BEAUDREAU
RECORDER
\$5⁰⁰ PAID DE DEPUTY

113635