

THIS INDENTURE WITNESSETH: That TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY THOMAS L. KARSTEN ASSOCIATES AS INVESTMENT MANAGER

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES M. HICKEY, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:
Lot 210, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, in Book 374, of Official Records at Page 676, as Document No. 72456.

TOGETHER with an easement to receive and transport surface drainage from said Lot 210, and necessary incidents thereto upon, over and across a five foot wide strip of land located along the side and rear boundaries of Lot 209, of GARDNERVILLE RANCHOS UNIT NO. 7.

RESERVING unto Grantor for the benefit of all the lots in said GARDNERVILLE RANCHOS UNIT NO. 7, rights of way and easements for water, gas, sewer and drainage pipes and underground wires and conduits for electric, telephone and television services, together with all appurtenances pertaining thereto, on, over across and under the front 20 feet of said Lot 210.

SUBJECT TO ALL MATTERS OF RECORD INCLUDING BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness MY hand ON this TWELFTH day of FEBRUARY, 1985.

STATE OF ~~NEVADA~~ CALIFORNIA
COUNTY OF _____

On _____ personally appeared before me, a Notary Public, Steve Morrison, known to be the Senior Vice President and who acknowledged that he executed the above instrument.

Notary Public

TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY THOMAS L. KARSTEN ASSOCIATES AS INVESTMENT MANAGER

Steve Morrison
By: Steve Morrison, Senior Vice President

WHEN RECORDED MAIL TO:
Hickey
P.O. Box 1420
Minden, NV. 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 14.30
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Hickey
P.O. Box 1420
Minden, NV. 89423

FOR RECORDER'S USE

(Corporation)

STATE OF CALIFORNIA
COUNTY OF Los Angeles } ss.

On February 13, 1985 before me, the undersigned, a Notary Public in and for said State, personally appeared Steve Morrison

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Senior Vice President, and

~~personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the~~

Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Rita Schwab



(This area for official notarial seal)

STAPLE HERE

COPY

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 FEB 19 A9:28

SUZANNE BEAUDREAU
RECORDER

\$6.00 PAID [Signature] DEPUTY

113649

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