

# Grant Deed

Application No. 018547-cc

THIS INDENTURE WITNESSETH: THAT

**DANIEL J. HUDDY and ELLEN R. HUDDY, husband and wife as Joint Tenants**

THE FIRST PART Y , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

**LEWIS J. FRY and PATRICIA A. FRY, husband and wife as Joint Tenants**

THE SECOND PART Y AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada and more PARTICULARLY DESCRIBED AS FOLLOWS:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART Y OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS                      HAND                      THIS 14<sup>th</sup> DAY OF February, 19 85  
x Daniel J. Huddy x Ellen R. Huddy  
DANIEL J. HUDDY ELLEN R. HUDDY

STATE OF Virginia }  
COUNTY OF Nelson } ss.

On this 14<sup>th</sup> day of Feb, 19 85, before me, Jeanette J. Rittenhouse  
a Notary Public in and for said County, personally appeared Daniel J. and Ellen R. Huddy

known to me to be the person S whose name S subscribed to the foregoing instrument and acknowledged that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal  
Jeanette J. Rittenhouse  
NOTARY PUBLIC in and for said County and State

**SEAL**

My commission expires 8-23, 19 85

After recording please mail to:  
Mr. and Mrs. Lewis Fry  
1430 Palisades Circle  
Gardnerville, Nevada 89410

FOR RECORDER'S USE

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A parcel of land situated in and being a portion of the Southeast 1/4 of Section 22, Township 11 North, Range 21 East, M.D.B. & M., more particularly described as follows:

Parcel 1 as shown on the Parcel Map for Alfred Knoop filed for record December 6, 1977, in Book 1277, Page 256, Document No. 15617, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an easement or right of way for ingress and egress across the North 25 feet of the South 1/2 of the Southeast 1/4 of the Southeast 1/4 and also the South 25 feet of the North 1/2 of the Southeast 1/4 of the Southeast 1/4 and also the East 50 feet of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4, all in Section 22, Township 11 North, Range 21 East, M.D.B. & M.

AND FURTHER TOGETHER WITH an easement or right of way for a road, 60 feet wide, from the Northwest corner to the highway, along the North boundary of the Southwest 1/4 of the Southwest 1/4 of Section 23, Township 11 North, Range 21 East, M.D.B. & M., described as follows:

BEGINNING at the Northwest corner of said Southwest 1/4 of the Southwest 1/4 of Section 23, which is located North 0°01' East, 1,287.40 feet from the Southwest corner of said Section 23; thence along the North boundary of said Southwest 1/4 of the Southwest 1/4, South 89°59' East, 402.56 feet to the Westerly right of way line of U.S. Highway 395; thence along the highway, South 28°22' East, 68.19 feet; thence North 89°59' West, 434.91 feet; 60 feet South of and parallel to the North boundary of the Section line; thence along the Section line, North 0°01' East, 60 feet to the Point of Beginning.

EXCEPT THEREFROM all those portions of said lands set forth in the first legal description here-in-above mentioned.

REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'85 FEB 19 AM 5:53

SUZANNE BEAUDREAU  
RECORDER

\$6.00 PAID *[Signature]* DEPUTY

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