

Deed of Trust

Application No. 018547-cc

THIS DEED OF TRUST Made this 8th day of February, 1985, between LEWIS J. FRY and PATRICIA A. FRY, husband and wife as herein called TRUSTOR, whose address is joint tenants

1430 Palisades Circle, Gardnerville, Nevada 89419

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for DANIEL J. HUDDY and ELLEN R. HUDDY, husband and wife as Joint Tenants, herein called BENEFICIARY,

Rt 2, Box 108, Afton, Virginia 22920

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the _____, County of Douglas, State of Nevada, described as:

P.F. SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

H In the event that Trustors shall sell, transfer or convey, or contract to sell, transfer or convey the above described parcel of real property, the obligation secured by this Deed of Trust shall forthwith become due and payable although the time of maturity as express therein shall not have arrived.

P.F. Beneficiary agrees to execute an appropriate agreement subordinating the priority of the lien of this deed of trust to the lien of a deed of trust to be executed by Trustor encumbering the property hereby encumbered for the purpose of securing the repayment of funds to be used for building construction purposes on the real property hereby encumbered. Upon approval by beneficiary of the amount of such loan, the terms of repayment and rate of interest to be paid (and all terms and conditions of the promissory note, deed of trust, and other documents and agreements evidencing such loan.)

H TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of Fifteen thousand and no/100 dollars---- (\$15,000.00----) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

Lewis J. Fry
Lewis J. Fry
Patricia A. Fry
Patricia A. Fry

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

On this 8th day of February, 19 85 before me, the undersigned
a Notary Public in and for said County, personally appeared Lewis J. Fry and Patricia A. Fry

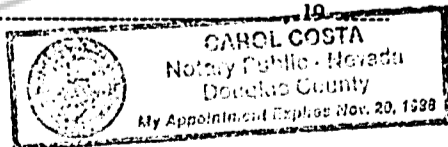
known to me to be the person S whose name S are _____ subscribed to the foregoing instrument and acknowledged that t he y executed the same.

Carol Costa
Witness my hand and official seal

FOR RECORDER'S USE

NOTARY PUBLIC in and for said County and State

My commission expires 19



After recording
Mr. and Mrs. Daniel J. Huddy
Rt 2, Box 108
Afton, Virginia 22920

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A parcel of land situated in and being a portion of the Southeast 1/4 of Section 22, Township 11 North, Range 21 East, M.D.B. & M., more particularly described as follows:

Parcel 1 as shown on the Parcel Map for Alfred Knoop filed for record December 6, 1977, in Book 1277, Page 256, Document No. 15617, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an easement or right of way for ingress and egress across the North 25 feet of the South 1/2 of the Southeast 1/4 of the Southeast 1/4 and also the South 25 feet of the North 1/2 of the Southeast 1/4 of the Southeast 1/4 and also the East 50 feet of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4, all in Section 22, Township 11 North, Range 21 East, M.D.B. & M.

AND FURTHER TOGETHER WITH an easement or right of way for a road, 60 feet wide, from the Northwest corner to the highway, along the North boundary of the Southwest 1/4 of the Southwest 1/4 of Section 23, Township 11 North, Range 21 East, M.D.B. & M., described as follows:

BEGINNING at the Northwest corner of said Southwest 1/4 of the Southwest 1/4 of Section 23, which is located North 0°01' East, 1,287.40 feet from the Southwest corner of said Section 23; thence along the North boundary of said Southwest 1/4 of the Southwest 1/4, South 89°59' East, 402.56 feet to the Westerly right of way line of U.S. Highway 395; thence along the highway, South 28°22' East, 68.19 feet; thence North 89°59' West, 434.91 feet; 60 feet South of and parallel to the North boundary of the Section line; thence along the Section line, North 0°01' East, 60 feet to the Point of Beginning.

EXCEPT THEREFROM all those portions of said lands set forth in the first legal description here-in-above mentioned.

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 FEB 19 AM 1:54

SUZANNE BEAUDREAU
RECORDER

\$6⁰⁰ PAID *[Signature]* DEPUTY

113669

BOOK 285 PAGE 968