Grant Deed

Application No. #28502

THIS INDENTURE WITNESSETH:

THA1

ELSIE V. LEWIS, a widow

THE FIRST PART **Y** . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

JAMES GOLDBERG doing business as Westland Construction

THE SECOND PART y AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 92, as shown on the Map of Gardnerville Ranchos Unit No. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, Document No. 66512.

Assessor's Parcel No. 29-231-04.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES. UNTO THE SAID PART Y OF THE SECOND PART, AND TO his HEIRS AND ASSIGNS, FOREVER.

WITNESS MY HAND	on_thisDAY (F	Exp -	19 £ 5
WITNESS INTO	7	1 Elsie	V. Lewis	
		Elsie V. Lewi		

STATE OF CALIFORNIA

COUNTY OF SHASTA

On this 13th day of February , 1985 , before me, Ivy Y. Snider

a Notary Public in and for said County, personally appeared Elsie V. Lewis

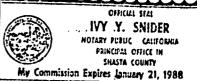
known to me to be the person ______ whose name ______subscribed to the foregoing instrument and acknowledged

that ______executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

NOTARY PUBLIC in and for said County and State

My commission expires _______, 19_____



After recording please mail to:

James Goldberg 1445 Langley Drive Gardnerville, Nevada 89410 SILVER STATE TITLE CO.

IN OFFICIAL RECORDS SEPONDER'S USE
DOUGLAS CO. HEVADA

'85 FEB 19 PI2:04

SUZANNE BEAUDREAU
RECORDER

PAID DEPUTY

113673

BOOK 285 PAGE 976