

CORPORATION GRANT, BARGAIN, SALE DEED

ROBERT ATTINGER PROPERTIES, INC., a corporation organized and existing under the laws of the State of California, and having its principal place of business at \_\_\_\_\_, in consideration of TEN AND NO/100----- Dollars, does hereby Grant, Bargain, Sell and Convey to NEVADA SAVINGS AND LOAN ASSOCIATION and to the heirs and assigns of such Grantee forever, all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 540 Unit A, Summit Village Douglas County, Nevada, as set forth on the Parcel Map filed on December 22, 1980, as Document No. 51877, being a division of Lot 540, as shown on the Second Amended Map of Summit Village, recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on Second Amended Map recorded January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessors Parcel No. 11-310-35-6

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

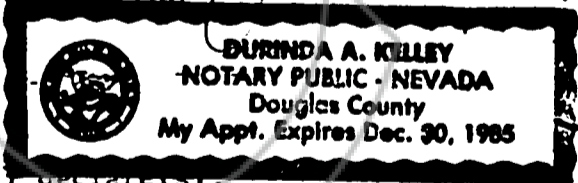
IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary thereunto duly authorized, this 22nd day of February, 19 85.

STATE OF NEVADA )
COUNTY OF Douglas ) : ss

On February 22, 1985 personally appeared before me, a Notary Public, Robert L. Attinger and Bernice A. Attinger

who acknowledged that they they executed the above instrument.

Notary Public Durinda A. Killey



ROBERT ATTINGER PROPERTIES, INC. SEAL a California Corporation By Robert L. Attinger, President ROBERT L. ATTINGER By Bernice A. Attinger, Secretary BERNICE A. ATTINGER Treas.

ORDER NO. ) ESCROW NO.) 103599

WHEN RECORDED MAIL TO: Nevada Savings & Loan Assn. P.O. Box 2857 Reno, Nevada 89505

The grantor(s) declare(s) Documentary transfer tax is \$110.00 computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO: Nevada Savings and Loan Assn. P.O. Box 2857, Reno, Nevada 89505

Gary A. Sheerin Attorney at Law P.O. Box 606 Carson City, Nevada 89701 P.O. Box 1327 Gardnerville, Nevada 89410

FOR RECORDER'S USE REQUESTED BY DOUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA '85 FEB 22 P2:46 SUZANNE BEAUDREAU RECORDER \$5.00 PAID DEPUTY 113852 BOOK 285 PAGE 1513