CORPORATION GRANT, BARGAIN, SALE DEED

NEVADA SAVINGS AND LOAN ASSOCIATION, successor a corporation organized in interest HOME SAVINGS ASSOCIATION
and existing under the laws of the State of Nevada, and having its
principal place of business at 50 W. Liberty Street, Reno, Nevada,
in consideration of TEN AND NO/100 Dollars, does hereby
Grant, Bargain, Sell and Convey to ROBERT ATTINGER PROPERTIES, INC., a California Corporation and to the heirs and assigns of such
Grantee forever, all that real property in the County of, State, State
of Nevada, bounded and described as follows:
Parcel 408A and Parcel 408B, as shown on the SECOND AMENDED MAP OF SUMMIT VILLAGE, filed in the Office of the Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231.
Assessors Parcel Nos: 11-251-15-4 (a) and 11-251-14-7 (b)
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.
IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed
by its Sr. Vice President and Secretary thereunto duly authorized, this
21 day of February , 19 85 .
STATE OF NEVADA)
: SS NEVADA SAVINGS AND LOAN ASSOCIATION.
COUNTY OF Washoe) successor in interest HOME SAVINGS ASSOCIATION
On February 21, 1985 personally appeared before me, a Notary Public, Mick : Hennessey By Change of President Mick Heinessey, Vice President
By, Secretary
who acknowledged that X he they executed the above instrument.
ORDER NO.) ESCROW NO.) 103599
SUE C. FUNKHOUSER Notary Public - State of Nevada 8 WHEN RECORDED MAIL TO: Robert Attinger Properties, Inc. P.O. Box 11916
Tahoe Paradise, California 95708
The grantor(s) declare(s):
Documentary transfer tax is \$79.20 (X) computed on full value of property conveyed, or FOR RECORDER'S USE
() computed on full value less value of liens and
encumbrances remaining at time of sale. MAIL TAX STATEMENTS TO:
Nevada Savings and Loan Assn.
P.O. Box 2857 IN OFFICIAL RECORDS OF
Don Toons 072510 2 c072522 4
Re: Loans 973519-2 8973523-4 SEAL SEAL
Gary A. Sheerin SUZANNE BEAUDREAU
Attorney at Law RECORDER
Carson City, Nevada 89701 \$5 PAID OK DEPUTY
P.O. Box 1327 Gardnerville, Nevada 89410 BOOK 285 PAGE 1514
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Gardnerville, Nevada 89410