

NEVADA SAVINGS AND LOAN ASSOCIATION

a corporation organized

and existing under the laws of the State of Nevada

principal place of business at 50 W. Liberty Street, Reno, Nevada

in consideration of Ten and no/100----- Dollars, does hereby

Grant, Bargain, Sell and Convey to PETER A. CYTANOVIC and RACHEL CYTANOVIC, Husband and wife as Joint Tenants with right of survivorship and to the heirs and assigns of such

Grantee forever, all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 540 Unit A, Summit Village Douglas County, Nevada, as set forth on the Parcel Map filed on December 22, 1980, as Document No. 51877, being a division of Lot 540, as shown on the Second Amended Map of Summit Village, recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on Second Amended Map recorded January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessors Parcel No. 11-310-35-6

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed by its Sr. Vice President and Secretary thereunto duly authorized, this 21st day of February, 1985.

STATE OF NEVADA)
COUNTY OF Washoe)
On February 21, 1985
personally appeared before me, a Notary Public, Mick Hennessey

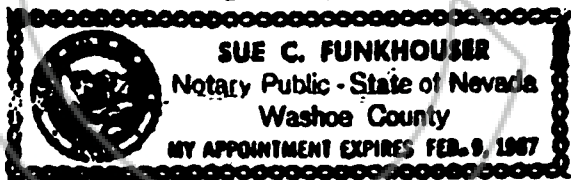
NEVADA SAVINGS AND LOAN ASSOCIATION

By Mick Hennessey, Senior Vice President
By _____, Secretary

who acknowledged that xhe they executed the above instrument.

Sue C. Funkhouser
Notary Public

ORDER NO.)
ESCROW NO.) 103599



WHEN RECORDED MAIL TO:
Mr. and Mrs. Peter A. Cytanovic
P.O. Box 6474
Stateline, Nevada 89449

The grantor(s) declare(s):
Documentary transfer tax is \$110.00
(*) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Nevada Savings and Loan Assn.
same as above
P.O. Box 2857
Reno, Nevada 89505
RE: Loan 0973518-4

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 FEB 22 P3:02

SUZANNE BEAUDREAU
RECORDER
\$5.00 PAID Bl DEPUTY

Gary A. Shaerin
Attorney at Law
P.O. Box 606
Carson City, Nevada 89701
P.O. Box 1327
Gardnerville, Nevada 89410

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SEAL